

15122566

क्रमांक (Sr No)

0412501

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१७

High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | सामान्य/व्यक्तिगत<br>Regular / Private | परीक्षा पत्र<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|--|----------------------------|---------------------------------------|
| 0557777                | 15/17195/1304  | REGULAR                                | FULL EXAM                  | 15022566                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिचर के अभिलेखानुसार (According to the Board's record) - SHIVA PAL

आपका आकाश प्रामिसा (son/daughter of Mrs.) - PARMISHA

एवं श्री (and Mr.) - SUSHIL KUMAR

जिनका जन्मदिन (whose date of birth is) -

27TH DECEMBER TWO THOUSAND TWO (27-12-2002)

न प्राप्त/अप्राप्त 2017 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination) - in March/April 2017

from School/Centre) - P P S VIDYA M HSS MIRAPUR MUZAFFARNAGAR

के निम्न विवरणानुसार (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परिणामफल<br>Result |
|-----------------|--------------------------|--|--------------|----------------|--------------------|
| HINDI           | 100                      | 038 030  | 068          | B2             | PASSED             |
| ENGLISH         | 100                      | 039 030  | 069          | B2             |                    |
| MATHEMATICS     | 100                      | 023 030  | 053          | C1             |                    |
| SCIENCE         | 100                      | 028 030  | 058          | C1             |                    |
| SOCIAL SCIENCE  | 100                      | 044 030  | 074          | B1             |                    |
| DRAWING         | 100                      | 038 030  | 068          | B2             |                    |

No divisions are awarded

Category of Moral, Sports and Physical Education - A

तिथि (Date) - 9TH JUNE' 2017.

स्थान (Place) - Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



श्रीमती शीला यादव  
(Smt. Shila Yadav)  
सचिव (Secretary)