

क्रमांक (Sr. No.)

1347091



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१४

High School Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 3709420                | 86/25731/1094  | REGULAR                                 | FULL EXAM                     | H8620557                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **KARAN GUPTA**आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **NEELAM DEVI**एवं श्री (and Mr.)- **BHOLA PRASAD GUPTA**

जिनकी जन्मतिथि (whose date of birth is)-

**31ST JANUARY NINETEEN HUNDRED NINETY NINE (31-01-1999)**

ने मार्च/अप्रैल 2014 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2014

from School/Centre)- **SITARAM H S S JURA HARADHAN CHANDALI**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धांतिक (Theory) प्रयोगात्मक (Practical) |     | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|--|-----|--------------|----------------|---------------------|
| HINDI           | 100                      | 039  | 030 | 069          | B2             |                     |
| ENGLISH         | 100                      | 035  | 030 | 065          | B2             |                     |
| MATHEMATICS     | 100                      | 033  | 030 | 063          | B2             | PASSED              |
| SCIENCE         | 100                      | 047  | 030 | 077          | B1             |                     |
| SOCIAL SCIENCE  | 100                      | 055  | 030 | 085          | A2             |                     |
| DRAWING         | 100                      | 032  | 030 | 062          | B2             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 30TH MAY, 2014

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For Important Instructions see overleaf.

(शकुन्ताला देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)