

क्रमांक (Sr. No) 050520

3288909

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१३

High School Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No | जनपद/केंद्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|-----------------------|---|---|------------------------------|---------------------------------------|
| 3566604               | 85/25351/1294   | REGULAR                                 | FULL EXAM                    | H85271611                             |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **MANISH KUMAR VERMA**

आत्मज/आत्मिका श्रीमती (son/daughter of Mrs.)- **CHANDRAKALA DEVI**

एवं श्री (and Mr.)- **CHOTELAL VARMA**

जिनका जन्मतिथि (whose date of birth is)-

**3RD DECEMBER NINETEEN HUNDRED NINETY SEVEN (03-12-1997)**

ने मार्च/अप्रैल 2013 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in March/April 2013 from School/Centre)- **S P H S S BAHARAM PUR CHAUBEPUR VARANASI**

के निम्न विवरणानुसार उत्तीर्ण को है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks |                       | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|-----------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)           | व्यवहारिक (Practical) |              |                |                     |
| HINDI           | 100                      | 042                           | 028                   | 070          | B2             | PASSED              |
| ENGLISH         | 100                      | 032                           | 027                   | 059          | C1             |                     |
| MATHEMATICS     | 100                      | 034                           | 029                   | 063          | B2             |                     |
| SCIENCE         | 100                      | 043                           | 028                   | 071          | B1             |                     |
| SOCIAL SCIENCE  | 100                      | 055                           | 030                   | 085          | A2             |                     |
| DRAWING         | 100                      | 032                           | 029                   | 061          | B2             |                     |

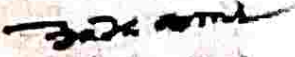
No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date)- **5TH JUNE, 2013**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note: For important instructions see overleaf

  
(उपेन्द्र कुमार)  
(Upendra Kumar)  
सचिव (Secretary)