

**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education, U.P.**



**हाईस्कूल परीक्षा - २०१७**  
**High School Examination - 2017**

**प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)**

| अनुक्रमांक<br>Roll No. | जिला/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular/Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---------------------------------------|------------------------------|---------------------------------------|
| 2854349                | 83/26564/1107  | REGULAR                               | FULL EXAM                    | 83019027                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

उत्पन्न: जन्मजात श्रीमती (son/daughter of Mrs.)- **SANDIP KUMAR YADAV**  
 एवं श्री (and Mr.)- **SANGITA DEVI**  
 जन्मदिनांक (whose date of birth is - **NAGENDRA YADAV**

**4TH JULY TWO THOUSAND TWO (04-07-2002)**

ने मार्च/अप्रैल 2017 को हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in March/April 2017  
 from School-Centre)- **B N B INTER COLLEGE MARIYAHUN JAUNPUR**

में निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त/केंद्र Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|-------------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)           | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI           | 100                      | 048                           | 030                     | 078          | B1             | PASSED              |
| ENGLISH         | 100                      | 049                           | 030                     | 079          | B1             |                     |
| MATHEMATICS     | 100                      | 043                           | 030                     | 073          | B1             |                     |
| SCIENCE         | 100                      | 030                           | 030                     | 060          | C1             |                     |
| SOCIAL SCIENCE  | 100                      | 032                           | 030                     | 062          | B2             |                     |
| DRAWING         | 100                      | 046                           | 030                     | 076          | B1             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **09-JUNE-2017**  
 स्थान (Place)- **Allahabad, Uttar Pradesh**



*(Signature)*  
**श्रीमती शैल यादव**  
**(Smt. Shail Yadav)**  
 सचिव (Secretary)

Note : For Important Instructions see overleaf.