

क्रमांक (Gr. No.)

0664346

16/1189/025160

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जपथ/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 0630185                | 16/15713/1189  | REGULAR                                 | FULL EXAM                    | 1625160                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अधिलेखानुसार (according to the Board's record) **ABDUL RAJIK**आपका/आपकी भतीजी (son/daughter of Mrs.) **HUSAN JAHNA**एवं श्री (and Mr.) **ABDUL MALIK**

जिनकी जन्मतिथि (whose date of birth is) -

**5TH AUGUST NINETEEN HUNDRED NINETY NINE (08/08/1999)**

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015

from School/Centre) - **N S P H S FATEHPUR J ROAD SAHARANPUR**

के निम्न विवरणानुसार ज्ञात की है (with the following details) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|-------------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)           | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI           | 100                      | 54                            | 30                      | 084          | A2             | PASSED              |
| ENGLISH         | 100                      | 39                            | 30                      | 069          | B2             |                     |
| MATHEMATICS     | 100                      | 51                            | 30                      | 081          | A2             |                     |
| SCIENCE         | 100                      | 55                            | 30                      | 085          | A2             |                     |
| SOCIAL SCIENCE  | 100                      | 55                            | 30                      | 085          | A2             |                     |
| DRAWING         | 100                      | 64                            | 30                      | 094          | A1             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

344  
(अमर नाथ वर्मा)  
(Arnar Nath Verma)  
सचिव (Secretary)