

क्रमांक (Sr. No.)

0668880

16/1145/020626

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code | संस्थागत/व्यक्तिगत Regular / Private | परीक्षा प्रकार Exam. Type | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 0624181 | 16/15726/1145 | REGULAR | FULL EXAM | 1620626 |

प्रमाणित किया जाता है कि (This is to certify that)

ABHIJEET SINGH

परिषद् के अभिलेखानुसार (according to the Board's record)-

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- ANITA DEVI

एवं श्री (and Mr.)- BAL CHAND

जिनकी जन्मतिथि (whose date of birth is)-

1ST JANUARY TWO THOUSAND (01/01/2000)

ने फरवरी/मार्च २०१५ की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- NJ I C SULTANPUR CHILKANA SAHARANPUR

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय Subject | अधिकतम अंक Max. Marks | प्राप्तांक Obtained Marks | | योग Total | ग्रेड Grade | परीक्षाफल Result |
|-----------------|--------------------------|---------------------------|-------------------------|--------------|----------------|---------------------|
| | | सैद्धान्तिक (Theory) | प्रयोगात्मक (Practical) | | | |
| HINDI | 100 | 34 | 27 | 061 | B2 | |
| ENGLISH | 100 | 41 | 26 | 067 | B2 | PASSED |
| MATHEMATICS | 100 | 39 | 27 | 066 | B2 | |
| SCIENCE | 100 | 48 | 25 | 073 | B1 | |
| SOCIAL SCIENCE | 100 | 55 | 27 | 082 | A2 | |
| DRAWING | 100 | 48 | 28 | 076 | B1 | |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

(अमर नाथ वर्मा)