

34138838

क्रमांक (Sr. No.)

1289148



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 1374644                | 34/20776/1583  | REGULAR                                 | FULL EXAM                     | 34174516                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **VISHNU KANT**आपका/आत्मजा श्रीमती (son/daughter of Mrs.)- **SANTOSHA**एवं श्री (and Mr.)- **RAJESH KUMAR**

जिनकी जन्मतिथि (whose date of birth is)-

**10TH DECEMBER TWO THOUSAND (10-12-2000)**ने फरवरी/मार्च 2016 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- **NATIONAL PUB HS GANDHI N TELIBAG LUCKNOW**

से निम्न विवरणानुसार उत्तीर्ण को है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |        |
|-----------------|--------------------------|-------------------------------|--------------|----------------|---------------------|--------|
| HINDI           | 100                      | 049                           | 030          | 079            | B1                  | PASSED |
| ENGLISH         | 100                      | 053                           | 030          | 083            | A2                  |        |
| MATHEMATICS     | 100                      | 023                           | 030          | 053            | C1                  |        |
| SCIENCE         | 100                      | 037                           | 030          | 067            | B2                  |        |
| SOCIAL SCIENCE  | 100                      | 040                           | 030          | 070            | B2                  |        |
| DRAWING         | 100                      | 050                           | 030          | 080            | B1                  |        |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 15TH MAY' 2016.

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



*Shail Yadav*  
श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)