

क्रमांक (Sr. No.)

2817035

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१७

High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जन्मपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|------------------------------|---------------------------------------|
| 2985940                | 84/26861/1435   | REGULAR                                 | FULL EXAM                    | 84041018                              |

प्रमाणित किया जाता है कि (This is to certify that)  
परिषद् के अभिलेखानुसार (according to the Board's record)- **KM ANSHIKA YADAV**  
आत्मज/आत्मिका श्रीमती (son/daughter of Mrs.)- **ASHA YADAV**  
एवं श्री (and Mr.)- **RAMESH SINGH YADAV**  
जिनकी जन्मतिथि (whose date of birth is)-

25TH JULY TWO THOUSAND TWO (25-07-2002)

ने मार्च/अप्रैल 2017 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2017  
from School/Centre)- **UMA SHANKAR A I C HAINSI PARA GHAZIPUR**  
के निम्न विवरणानुसार उत्तीर्ण की है (With the following details) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | योग<br>Total            | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|-------------------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)           | प्रयोगात्मक (Practical) |                |                     |
| HINDI           | 100                      | 054                           | 030                     | 084            | A2                  |
| ENGLISH         | 100                      | 056                           | 030                     | 086            | A2                  |
| MATHEMATICS     | 100                      | 044                           | 030                     | 074            | B1                  |
| SCIENCE         | 100                      | 052                           | 030                     | 082            | A2                  |
| SOCIAL SCIENCE  | 100                      | 043                           | 030                     | 073            | B1                  |
| DRAWING         | 100                      | 052                           | 030                     | 082            | A2                  |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 09-JUNE-2017

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)

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