

क्रमांक (Sr. No.)

2736787

8618770

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११

High School Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्वागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 3422158                | 86/25200/1091  | REGULAR                                 | FULL EXAM                    | 8624889                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **SAGAR VISHWAKARMA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **MADHURI VISHWAKARMA**

एवं श्री (and Mr.)- **PARAS NATH VISHWAKARMA**

जिनकी जन्मतिथि (whose date of birth is)-

**01ST JUNE NINETEEN HUNDRED NINETY FIVE (01-06-95)**

ने मार्च/अप्रैल 2011 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2011

from School/Centre)- **SHRI KH SWAMI HSS KAILAWAR CHANDAULI**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|----------------|---------------------|
| HINDI           | 100                      | 065                           | B2             | PASSED              |
| ENGLISH         | 100                      | 041                           | C2             |                     |
| MATHEMATICS     | 100                      | 083                           | A2             |                     |
| SCIENCE         | 100                      | 070                           | P/A            |                     |
| SOCIAL SCIENCE  | 100                      | 066                           | B2             |                     |
| SANSKRIT        | 100                      | 064                           | B2             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **10TH JUNE, 2011**

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For Important Instructions see overleaf.

(श्रीमती प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)