



**SAURABH VISHWAKARMA |**  
**E19411121400051 | DIPLOMA IN**  
**PHARMACY**

|   |   |
|---|---|
| <b>Enrollment No.</b>   | E19411121400051   |
| <b>Name</b>   | SAURABH<br>VISHWAKARMA  |
| <b>Father's Name</b><br> | <b>PHOOL<br/>CHABDRA<br/>VISHWAKARMA</b><br> |
| <b>Branch</b>   | 214<br>DIPLOMA<br>IN<br>PHARMACY  |

00014382

क्रमांक (Sr. No.)

1879618



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 1885440                | 54/22564/1102  | REGULAR                                 | FULL EXAM                     | 54014381                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- SAURABH VISHWAKARMA

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- SHEELA DEVI

एवं श्री (and Mr.)- PHOOL CHANDRA VISHWAKARMA

जिनकी जन्मतिथि (whose date of birth is)-

5TH JULY TWO THOUSAND (05/07/2000)

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- S V M INTER COLLEGE LALGANJ PRATAPGARH

से निम्न विवरणानुसार उत्तीर्ण को है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---|--------------|----------------|---------------------|
| HINDI           | 100                      | 63 30   | 093          | A1             | PASSED              |
| ENGLISH         | 100                      | 58 30   | 088          | A2             |                     |
| SANSKRIT        | 100                      | 64 30   | 094          | A1             |                     |
| MATHEMATICS     | 100                      | 51 30   | 081          | A2             |                     |
| SCIENCE         | 100                      | 55 30   | 085          | A2             |                     |
| SOCIAL SCIENCE  | 100                      | 55 30   | 085          | A2             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 15TH MAY, 2016

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For important instructions see overleaf.



*Shail Yadav*  
श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)