

क्रमांक (Sr. No.)

3649196

71/1185/026805



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education U.P.



हाईस्कूल परीक्षा - २०१४

High School Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 2649229                | 71/22704/1185  | REGULAR                                 | FULL EXAM                    | 7126792                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **DEEPANKAR SINGH**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **ANJANEE SINGH**

एवं श्री (and Mr.)- **KRIPASHANKAR SINGH**

जिनकी जन्मतिथि (whose date of birth is)-

**20TH JANUARY TWO THOUSAND (20/01/2000)**

ने मार्च/अप्रैल 2014 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2014 from School/Centre)- **SMT S K T B L I C SHIVNAGAR GANESHPUR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) |    | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|--|----|--------------|----------------|---------------------|
| HINDI           | 100                      | 42   | 30 | 072          | B1             | PASSED              |
| ENGLISH         | 100                      | 54   | 29 | 083          | A2             |                     |
| MATHEMATICS     | 100                      | 46   | 29 | 075          | B1             |                     |
| SCIENCE         | 100                      | 34   | 30 | 064          | B2             |                     |
| SOCIAL SCIENCE  | 100                      | 55   | 30 | 085          | A2             |                     |
| DRAWING         | 100                      | 44   | 30 | 074          | B1             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- **30TH MAY, 2014**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note :For important instructions see overleaf.

  
(शकुन्तला देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)