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क्रमांक (Sr. No.)

1598439

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१८

High School Examination - 2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|-------------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------|
| 2155301                | 63/16317/1062                                         | REGULAR                                 | FULL EXAM                     | 63009549                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- RAGHUVENDRA KUMAR

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- RADHA RANI

एवं श्री (and Mr.)- NAND KISHORE

जिनकी जन्मतिथि (whose date of birth is)-

2ND MARCH TWO THOUSAND THREE (02/03/2003)

ने फरवरी 2018 में आयोजित हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February 2018 from School/Centre)- ADARSH INTER COLLEGE USMANPUR BARABANKI

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | सैद्धान्तिक (Theory)<br>प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|-------------------------------------------------|--------------|----------------|---------------------|
| HINDI           | 100                      | 60                            | 30                                              | 090          | A2             | PASSED              |
| ENGLISH         | 100                      | 60                            | 30                                              | 090          | A2             |                     |
| MATHEMATICS     | 100                      | 56                            | 30                                              | 086          | A2             |                     |
| SCIENCE         | 100                      | 47                            | 30                                              | 077          | B1             |                     |
| SOCIAL SCIENCE  | 100                      | 60                            | 30                                              | 090          | A2             |                     |
| DRAWING         | 100                      | 42                            | 30                                              | 072          | B1             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- A

दिनांक (Date)- 29TH APRIL, 2018

स्थान (Place)- Allahabad, Uttar Pradesh

टिप्पणी: For Important Instructions see overleaf.



(नीना श्रीवास्तव)  
(Neena Shrivastava)  
सचिव (Secretary)