

00004611  
संक्रमांक (Sr. No.)  
1773390



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६  
High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमिक Roll No. | जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code | संस्थागत/स्वयंसेवक Regular / Private | परीक्षा प्रकार Exam. Type | प्रमाणपत्र संक्रमांक Certificate No. |
|--------------------|--|--------------------------------------|---------------------------|--------------------------------------|
| 1801603            | 49/22183/1028                                      | REGULAR                              | FULL EXAM                 | 49004611                             |

प्रमाणित किया जाता है कि (This is to certify that)  
परिषद् के अभिलेखानुसार (according to the Board's record)- SHIVAM KUMAR  
आत्मपुत्र/आत्मिका (son/daughter of Mrs.)- RAM DEVI  
एवं श्री (and Mr.)- ASHOK KUMAR  
जिनकी जन्मतिथि (whose date of birth is)-

6TH JUNE TWO THOUSAND ONE (06/06/2001)

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016  
from School/Centre)- GOVT I C KURARA HAMIRPUR  
से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय Subject   | अधिकतम अंक Max. Marks | प्राप्त अंक Obtained Marks |                         | योग Total | ग्रेड Grade | परीक्षाफल Result |
|----------------|-----------------------|----------------------------|-------------------------|-----------|-------------|------------------|
|                |                       | सैद्धांतिक (Theory)        | प्रयोगात्मक (Practical) |           |             |                  |
| HINDI          | 100                   | 47                         | 30                      | 077       | B1          | PASSED           |
| ENGLISH        | 100                   | 55                         | 30                      | 085       | A2          |                  |
| MATHEMATICS    | 100                   | 34                         | 30                      | 064       | B2          |                  |
| SCIENCE        | 100                   | 41                         | 30                      | 071       | B1          |                  |
| SOCIAL SCIENCE | 100                   | 46                         | 29                      | 075       | B1          |                  |
| DRAWING        | 100                   | 57                         | 30                      | 087       | A2          |                  |

No divisions are awarded

Category of Moral, Sports and Physical Education-

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(Date)- 15TH MAY, 2016  
(Place)- Allahabad, Uttar Pradesh



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)

For important instructions see overleaf.