

क्रमांक (Sr. No.)  
3185126

HR5/001860

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | उपपर/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | परीक्षार्थ/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 3186637                | 85/27955/1021  | REGULAR                                   | FULL EXAM                    | 001860                                |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- KARAN KUMAR

पुत्र/पुत्री/सौमित्र (son/daughter of Mrs.)- UPAMA DEVI

एवं श्री (and Mr.)- RAJESH KUMAR

जिनकी जन्मतिथि (whose date of birth is)-

20th AUGUST TWO THOUSAND (20-08-2000)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- P N G I C RAM NAGAR VARANASI

से निम्न विवरणानुसार बतौर (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | योग<br>Total            | ग्रेड<br>Grade | परीक्षाफल<br>Result |        |
|-----------------|--------------------------|-------------------------------|-------------------------|----------------|---------------------|--------|
|                 |                          | सैद्धांतिक (Theory)           | प्रयोगात्मक (Practical) |                |                     |        |
| HINDI           | 100                      | 035                           | 30                      | 065            | B2                  | PASSED |
| ENGLISH         | 100                      | 028                           | 30                      | 058            | C1                  |        |
| MATHEMATICS     | 100                      | 026                           | 29                      | 055            | C1                  |        |
| SCIENCE         | 100                      | 047                           | 25                      | 072            | B1                  |        |
| SOCIAL SCIENCE  | 100                      | 055                           | 29                      | 084            | A2                  |        |
| DRAWING         | 100                      | 064                           | 29                      | 093            | A1                  |        |

No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important instructions see overleaf.

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)