

06016694  
क्रमांक (Sr. No.)

0273495

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Rol/ No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा-प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 0336015                | 06/14952/1110  | REGULAR                                 | FULL EXAM                    | 06016693                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) - **ALOK KUMAR**  
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) - **RAJ KUMARI**  
एवं श्री (and Mr.) - **YOGENDRA KUMAR**  
जिनकी जन्मतिथि (whose date of birth is) -

5TH APRIL TWO THOUSAND (05-04-2000)

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016  
from School/Centre) - **UTTAM I C JIRAU LI DHOOM SINGH ALIGARH**  
से निम्न विवरणानुसार उत्तीर्ण की है (with the following details) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | योग<br>Total            | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|-------------------------|----------------|---------------------|
|                 |                          | सैद्धान्तिक (Theory)          | प्रयोगात्मक (Practical) |                |                     |
| HINDI           | 100                      | 044                           | 29                      | 073            | B1                  |
| ENGLISH         | 100                      | 044                           | 29                      | 073            | B1                  |
| MATHEMATICS     | 100                      | 023                           | 30                      | 053            | C1                  |
| SCIENCE         | 100                      | 025                           | 28                      | 053            | C1                  |
| SOCIAL SCIENCE  | 100                      | 037                           | 29                      | 066            | B2                  |
| DRAWING         | 100                      | 040                           | 29                      | 069            | B2                  |

No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date) - 15TH MAY, 2016

स्वान (Place) - Allahabad, Uttar Pradesh

Note : For important instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)