

0063526

क्रमांक (Sr. No.)

2289501



**शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of Secondary and Intermediate Education, U.P.**



हाईस्कूल परीक्षा - २०१७

High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

|                        |   |   |                              |                                       |
|------------------------|---|---|------------------------------|---------------------------------------|
| अनुक्रमांक<br>Roll No. | जन्म/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थापक/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
| 2643571                | 80/25500/1405   | REGULAR                                 | FULL EXAM.                   | H8063539                              |

प्रमाणित किया जाता है कि (This is to certify that)

पारस के अश्विखनुसर (according to the Board's record)-

असुबा/आसुबा श्रीमती (son/daughter of Mrs.)-

एन श्री (and Mr.)-

इन्दल यदव

जिनकी जन्मतिथि (whose date of birth is)-

6TH JULY TWO THOUSAND TWO (06-07-2002)

ने मार्च/अप्रैल 2017 को हाईस्कूल परीक्षा विद्यालय/कन्द्र (has passed High School Examination held in March/April 2017

from School/Centre)- **ARUN PUBLIC IC KISHUNDASPUR AZAMGARH**

से निम्न विवरणानुसार उत्तीर्ण को है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तकृत अंक<br>Obtained Marks | सैद्धांतिक (Theory) प्रमाणिक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षफल<br>Result |
|-----------------|--------------------------|----------------------------------|--|--------------|----------------|--------------------|
| HINDI           | 100                      | 032                              | 030                                      | 062          | B2             | PASSED             |
| ENGLISH         | 100                      | 042                              | 030                                      | 072          | B1             |                    |
| MATHEMATICS     | 100                      | 036                              | 029                                      | 065          | B2             |                    |
| SCIENCE         | 100                      | 023                              | 030                                      | 053          | C1             |                    |
| SOCIAL SCIENCE  | 100                      | 034                              | 030                                      | 064          | B2             |                    |
| DRAWING         | 100                      | 052                              | 029                                      | 081          | A2             |                    |

No divisions are awarded


Category of Moral, Sports and Physical Education- **B**



तिथि (Date)- 9TH JUNE, 2017

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For important instructions see overleaf.

  
 श्रीमती शैल यादव  
 (Smt. Shail Yadav)  
 सचिव (Secretary)