

32133682

क्रमांक (Sr. No.)

1103945

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१३

High School Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अंकपत्र संख्या<br>Roll No. | विद्यालय/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | प्रकार/व्यवस्था<br>Regular / Private | परीक्षा प्रकार<br>Exam Type | प्रमाणपत्र संख्या<br>Certificate No. |
|----------------------------|--|--------------------------------------|-----------------------------|--------------------------------------|
| 1293889                    | 32/18207/1205  | REGULAR                              | FULL EXAM                   | 32071324                             |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **MERAJ ALI**आमनाज/आलिया खोपड़ी (son/daughter of Mrs.)- **MOMINA KHATOON**एवं श्री (and Mr.)- **SALEEM**

जिनका जन्मदिनांक (whose date of birth is)-

**18TH JULY NINETEEN HUNDRED NINETY SEVEN (18-07-1997)**ने मार्च/अप्रैल 2013 को हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed) High School Examination held in March/April 2013 from School/Centre)- **UNIVERSAL PUBLIC H S S SIDHAULI SITAPUR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks |                      | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---------------------------|----------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)       | प्रयोगिक (Practical) |              |                |                     |
| HINDI           | 100                      | 045                       | 028                  | 073          | B1             | PASSED              |
| ENGLISH         | 100                      | 037                       | 028                  | 065          | B2             |                     |
| MATHEMATICS     | 100                      | 040                       | 029                  | 069          | B2             |                     |
| SCIENCE         | 100                      | 050                       | 028                  | 078          | B1             |                     |
| SOCIAL SCIENCE  | 100                      | 055                       | 029                  | 084          | A2             |                     |
| DRAWING         | 100                      | 043                       | 029                  | 072          | B1             |                     |

No divisions are awarded.

Category of Moral, Sports and Physical Education- **A**तिथि (Date)- **8TH JUNE' 2013.**स्थान (Place)- **Allahabad, Uttar Pradesh**

Note: For important instructions see overleaf.

(उपेन्द्र कुमार)  
(Upendra Kumar)  
सचिव (Secretary)