

बि.एन.ए. (Ser. No.) 0021421

3370745

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जन्मस्थान/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular/Private | परीक्षा प्रकार<br>Exam Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---------------------------------------|-----------------------------|---------------------------------------|
| 3466978                | 85/27876/1152   | REGULAR                               | FULL EXAM                   | H8522423                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखावली (according to the Board's record) **KM.PRIYANKA PATEL**

का पुत्र/पुत्री (son/daughter of Mrs.) **SUBHAVATI DEVI**

का (and Mr.) **DOODH NATH PATEL**

जिनकी जन्मतिथि (whose date of birth is)

**10TH AUGUST TWO THOUSAND (10-08-2000)**

ने फरवरी-मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in February/March 2016 from School/Centre) **MAA SARASWATI B.I.C CHANDPUR VARANASI**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks |                         | कुल<br>Total | ग्रेड<br>Grade | परिणत<br>Result |
|-----------------|--------------------------|----------------------------|-------------------------|--------------|----------------|-----------------|
|                 |                          | सैद्धांतिक (Theory)        | प्रयोगात्मक (Practical) |              |                |                 |
| HINDI           | 100                      | 058                        | 029                     | 087          | A2             | PASSED          |
| ENGLISH         | 100                      | 061                        | 029                     | 090          | A2             |                 |
| MATHEMATICS     | 100                      | 046                        | 029                     | 075          | B1             |                 |
| SCIENCE         | 100                      | 053                        | 030                     | 083          | A2             |                 |
| SOCIAL SCIENCE  | 100                      | 055                        | 030                     | 085          | A2             |                 |
| DRAWING         | 100                      | 066                        | 029                     | 095          | A1             |                 |

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- 15TH MAY, 2016

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For important instructions see overleaf.



सचिव (Secretary)

Priyanka Patel