

3925763

क्रमांक (Sr. No.)

1666926



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१३  
High School Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/निद्यालय कोड<br>Distt /Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 1658392                | 39/19265/1169  | REGULAR                                 | FULL EXAM                    | 3925754                               |

प्रमाणित किया जाता है कि (This is to certify that)  
परिषद् के अभिलेखानुसार (according to the Board's record)- **ABHISHEK KUMAR**  
आत्मतंत्र/बालक/श्रीमती (son/daughter of Mrs.)- **SHRIMATI SIYA DULARI**

एवं श्री (and Mr.)- **RAMBABU**

जिनकी जन्म तिथि (whose date of birth is)-

**25TH JANUARY NINETEEN HUNDRED NINETY EIGHT (25-01-1998)**

ने मार्च/अप्रैल २०१३ की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2013  
from School/Centre)- **SRNS HSS L PUR-II AKBARPUR KANPUR DEHAT**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject          | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|--------------------------|--------------------------|---------------------------|-------------------------|--------------|----------------|---------------------|
|                          |                          | सैद्धान्तिक (Theory)      | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI                    | 100                      | 053                       | 27                      | 080          | B1             | PASSED              |
| ENGLISH                  | 100                      | 054                       | 26                      | 080          | B1             |                     |
| MATHEMATICS              | 100                      | 027                       | 28                      | 055          | C1             |                     |
| SCIENCE                  | 100                      | 046                       | 27                      | 073          | B1             |                     |
| SOCIAL SCIENCE           | 100                      | 055                       | 26                      | 081          | A2             |                     |
| DRAWING                  | 100                      | 041                       | 28                      | 069          | B2             |                     |
| No divisions are awarded |                          |                           |                         |              |                |                     |

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 9TH JUNE, 2013

स्थान (Place)- Allahabad, Uttar Pradesh

Note - For important instructions see overleaf.

(उपेन्द्र कुमार)

(Upendra Kumar)

सचिव (Secretary)