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क्रमांक (Sr. No.)

0333085

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१३
High School Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनांक/केंद्र/विभागाचे कोड Dist./Centre/Office Code | छात्राचा/छात्रिकाचा Regular/Private | परीक्षा प्रकार Exam. Type | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|---|--|------------------------------|---------------------------------------|
| 0553404 | 06/13170/1413 | REGULAR | FULL EXAM | H06067810 |

प्रमाणित किया जाय है कि (This is to certify that)
 परिषद के आर्किलेखनुसार (According to my Board's record)- **RAM PRAKASH**
 आरमण अग्रवाल जीमती (son/daughter of Mrs.)- **JAY MANTEE DEVI**
 एवं श्री (and Mr.)- **TEJ PAL SINGH**
 निम्नीकें जन्मदिनांक (with the following date):-

5th FEBRUARY NINETEEN NINETY FIVE (05-02-1995)

ने मार्च/अप्रैल 2013 की हाईस्कूल परीक्षा में (appeared in High School Examination held in March/April 2013)
 from School/Centre)- **KARAN SINGH HS SCH G PUR ALIGARH**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय Subject | अधिकतम अंक Max. Marks | प्राप्त अंक Obtained Marks (Theory) (Practical) | | योग Total | ग्रेड Grade | परिणतफल Result |
|--|--------------------------|--|-----|--------------|----------------|-------------------|
| HINDI | 100 | 046 | 029 | 075 | B1 | PASSED |
| ENGLISH | 100 | 032 | 030 | 062 | B2 | |
| MATHEMATICS | 100 | 037 | 030 | 067 | B2 | |
| SOCIAL SCIENCE | 100 | 055 | 029 | 084 | A2 | |
| SCIENCE | 100 | 048 | 029 | 077 | B1 | |
| DRAWING | 100 | 048 | 030 | 078 | B1 | |
| No divisions are awarded | | | | | | |
| Category of Moral, Sports and Physical Education: A | | | | | | |

(Signature)

दिनांक (Date)- **6th JUNE, 2013**
 स्थान (Place)- **Allahabad, Uttar Pradesh**

(Signature)
(उपेन्द्र कुमार)
(Upendra Kumar)
 सचिव (Secretary)

टिप्पणी: For important instructions see overleaf.