

क्रमांक (Sr. No.)  
3272153

HSS/08984S

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 3296984                | 88/28342/1023  | REGULAR                                 | FULL EXAM                     | 089845                                |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- VIKASH SHARMA  
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- SHEELA DEVI  
एवं श्री (and Mr.)- CHAUTHI SHARMA  
जिनकी जन्मतिथि (whose date of birth is)-  
15th JULY TWO THOUSAND (15-07-2000)

ने फरवरी/मार्च 2015 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015  
from School/Centre)- SHRI GANESH PRASAD I C BARAWA BHADOHI  
से निम्न विवरणानुसार उत्तीर्ण को है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---------------------------|-------------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धान्तिक (Theory)      | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI           | 100                      | 045                       | 30                      | 075          | B1             | PASSED              |
| ENGLISH         | 100                      | 035                       | 30                      | 065          | B2             |                     |
| MATHEMATICS     | 100                      | 044                       | 30                      | 074          | B1             |                     |
| SCIENCE         | 100                      | 042                       | 30                      | 072          | B1             |                     |
| SOCIAL SCIENCE  | 100                      | 049                       | 30                      | 079          | B1             |                     |
| SANSKRIT        | 100                      | 040                       | 30                      | 070          | B2             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

दिनांक (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

टिप्पणी : For Important Instructions see overleaf.

(अमर नाथ वर्मा)  
(Amar Nath Verr)  
सचिव (Secretary)