

06121957

क्रमांक (Sr. No.)  
0202035

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१७

High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|-------------------------------|---------------------------------------|
| 0279826                | 06/16144/1244   | REGULAR                                 | FULL EXAM                     | 06021957                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखावली (according to the Board's record) SACHIN KUMAR

आत्मज/आत्मिका श्रीमती (son/daughter of Mrs.) SUNITA DEVI

एवं श्री (and Mr.) GAJENDRA SINGH

जिनकी जन्मतिथि (whose date of birth is)

18TH MARCH TWO THOUSAND TWO (18-03-2002)

ने मार्च/अप्रैल 2017 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2017 from School/Centre) DIAMOND PUBLIC HIGH S SOOT MILL ALIGARH

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks |                      | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---------------------------|----------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धान्तिक (Theory)      | प्रयोगिक (Practical) |              |                |                     |
| HINDI           | 100                      | 044                       | 030                  | 074          | B1             | PASSED              |
| ENGLISH         | 100                      | 033                       | 028                  | 061          | B2             |                     |
| MATHEMATICS     | 100                      | 029                       | 028                  | 057          | C1             |                     |
| SCIENCE         | 100                      | 023                       | 030                  | 053          | C1             |                     |
| SOCIAL SCIENCE  | 100                      | 031                       | 030                  | 061          | B2             |                     |
| DRAWING         | 100                      | 055                       | 030                  | 085          | A2             |                     |

No division is awarded.

Category of Marks: Sports and Physical Education: A

DIRECTOR

Institute of Technology & Management  
Aligarh

तिथि (Date): 9TH JUNE' 2017.

स्थान (Place): Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

शैली शील यादव  
(Smt. Shaili Yadav)  
सचिव (Secretary)