

क्रमांक (Sr. No.)  
0641476  
1523473



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|------------------------------|---------------------------------------|
| 0689206                | 15/15922/1243                                          | REGULAR                                 | FULL EXAM                    | 15023466                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) - RAHUL CHANDEL

जातव/आत्मिका श्रीमती (son/daughter of Mrs.) - RAJBIRI DEVI

एवं श्री (and Mr.) - SUNDAR LAL

जिनका जन्मतिथि (whose date of birth is) -

15TH APRIL TWO THOUSAND TWO (15-04-2002)

ने फरवरी/मार्च २०१६ की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre) - LALA J P SVM IC JANSATH ROAD MZN

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---------------------------|-------------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)       | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI           | 100                      | 055                       | 030                     | 085          | A2             | PASSED              |
| ENGLISH         | 100                      | 048                       | 025                     | 073          | B1             |                     |
| MATHEMATICS     | 100                      | 059                       | 030                     | 089          | A2             |                     |
| SCIENCE         | 100                      | 049                       | 030                     | 079          | B1             |                     |
| SOCIAL SCIENCE  | 100                      | 043                       | 030                     | 073          | B1             |                     |
| DRAWING         | 100                      | 066                       | 030                     | 096          | A1             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education - A

तिथि (Date) - 15TH MAY, 2016

स्थान (Place) - Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)