

09116284

क्रमांक (Sr. No.)

0277910

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१७
High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code | संस्थागत/व्यक्तिगत Regular / Private | परीक्षा प्रवर्ग Exam. Type | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 0388375 | 09/16736/1159 | REGULAR | FULL EXAM | 09016284 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ANAS SAIFI**

शरण्य/आत्मिका श्रीमती (son/daughter of Mrs.)- **SHABINA**

एवं श्री (and Mr.)- **SHARAFAT ALI**

जिनकी जन्मतिथि (whose date of birth is)-

14TH JANUARY TWO THOUSAND THREE (14-01-2003)

ने मार्च/अप्रैल 2017 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2017 from School/Centre)- **A S K R A I C KHURJA BULANDSHAHR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय Subject | अधिकतम अंक Max. Marks | प्राप्त अंक Obtained Marks | सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग Total | ग्रेड Grade | परीक्षाफल Result |
|-----------------|--------------------------|-------------------------------|---|--------------|----------------|---------------------|
| HINDI | 100 | 033 | 029 | 062 | B2 | PASSED |
| URDU | 100 | 056 | 024 | 080 | B1 | |
| ENGLISH | 100 | 037 | 028 | 065 | B2 | |
| MATHEMATICS | 100 | 031 | 030 | 061 | B2 | |
| SCIENCE | 100 | 023 | 028 | 051 | C1 | |
| SOCIAL SCIENCE | 100 | 043 | 020 | 063 | B2 | |

PRINCIPAL

**SCHOOL OF PHARMACY
SHIVAM TECHNICAL CAMPUS
JUNCTION ROAD, KHURJA 20315**

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **9TH JUNE' 2017.**

स्थान (Place)- Allahabad, Uttar Pradesh

Note: For Important Instructions see overleaf



**श्रीमती शैल यादव
(Smt. Shail Yadav)
सचिव (Secretary)**



भारत सरकार
Government of India



अनस सैफी
Anas Saifi
जन्म तिथि/ DOB: 14/01/2003
पुरुष / MALE



3483 7272 6703

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
S/O शरफत अली, B31/1, खीर
खानी, खुरजा, बुलंदशहर,
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Ajay Kumar

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BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

EVEN SEMESTER MARKS SHEET RESULT AUGUST -2021

MARKS SHEET

| | |
|----------------|---|
| INSTITUTE NAME | SCHOOL OF PHARMACY, SHIVAM TECHNICAL CAMPUS, KHURJA, BULANDSHAHAR CODE 1580 |
| BRANCH NAME | [214] D2 DIPLOMA IN PHARMACY SECOND YEAR |
| STUDENT NAME | ANAS SAFI |
| ENROLLMENT NO. | E19158021400031 ROLL NO 2115802142057 |

| PAPER CODE | PAPER NAME | MARKS | | |
|------------|---|---------------|---------------|----------------|
| | | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| 214201 | PHARMACEUTICS-I | 80 | | 68 |
| 214202 | PHARMACEUTICS-II (SESSIONAL) | 20 | | 15 |
| 214203 | PHARMACEUTICAL CHEMISTRY-I | 80 | | 47 |
| 214204 | PHARMACEUTICAL CHEMISTRY-II (SESSIONAL) | 20 | | 15 |
| 214205 | PHARMACOLOGY & TOXICOLOGY | 80 | | 55 |
| 214206 | PHARMACOLOGY & TOXICOLOGY (SESSIONAL) | 20 | | 16 |
| 214207 | PHARMACEUTICAL JURISPRUDENCE | 80 | | 61 |
| 214208 | PHARMACEUTICAL JURISPRUDENCE (SESSIONAL) | 20 | | 17 |
| 214209 | DRUGS STORE & BUSINESS MANAGEMENT | 80 | | 37 |
| 214210 | DRUGS STORE & BUSINESS MANAGEMENT (SESSIONAL) | 20 | | 16 |
| 214211 | HOSPITAL AND CLINICAL PHARMACY | 80 | | 64 |
| 214212 | HOSPITAL AND CLINICAL PHARMACY (SESSIONAL) | 20 | | 17 |
| 214221 | PHARMACEUTICS-I | 80 | | 60 |
| 214222 | PHARMACEUTICS-II (SESSIONAL) | 20 | | 17 |
| 214223 | PHARMACEUTICAL CHEMISTRY-I | 80 | | 61 |
| 214224 | PHARMACEUTICAL CHEMISTRY-II (SESSIONAL) | 20 | | 16 |
| 214225 | PHARMACOLOGY TOXICOLOGY | 80 | | 58 |
| 214226 | PHARMACOLOGY TOXICOLOGY (SESSIONAL) | 20 | | 17 |
| 214227 | HOSPITAL AND CLINICAL PHARMACY | 80 | | 57 |
| 214228 | HOSPITAL AND CLINICAL PHARMACY (SESSIONAL) | 20 | | 16 |
| 214232 | GAMES | 30 | | 30 |
| 214253 | DISCIPLINE | 20 | | 20 |
| 214273 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 30 | | 30 |
| | RESULT | | | 1ST DIV. |

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