

क्रमांक (Sr. No.)

0800101

2129995



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१२

High School Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अंकपत्र संख्या<br>Roll No. | केंद्र/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | प्रकार/व्यक्तिगत<br>Regular/Private | परीक्षा प्रकार<br>Exam Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|----------------------------|--|-------------------------------------|-----------------------------|---------------------------------------|
| 0835189                    | 21/15635/1330  | REGULAR                             | FULL EXAM                   | 2129991                               |

प्रमाणित किया जाता है कि (This is to certify that)  
 परीक्षा के परिणामानुसार (according to the Board's record) - **VISHAL GAUTAM**  
 आचार्य/पुत्र/पुत्री (son/daughter of Mrs.) - **KRANTI DEVI**  
 एच. श्री (and Mr.) - **KAMAL SINGH**  
 निम्नलिखित तिथि (whose date of birth is) -

**4TH OCTOBER NINETEEN HUNDRED NINETY SEVEN (04-10-97)**

ने मार्च/अप्रैल 2012 को हाईस्कूल परीक्षा (passed High School Examination held in March/April 2012  
 from School/Centre) - **P C S H S S BILARI MORADABAD**  
 के निम्न विवरणानुसार उत्तीर्ण की है (with the following details)-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks |                    | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|--------------------|--------------|----------------|---------------------|
|                 |                          | तर्क (Theory)                 | प्रयोग (Practical) |              |                |                     |
| HINDI           | 100                      | 027                           | 029                | 056          | C1             | PASSED              |
| ENGLISH         | 100                      | 052                           | 029                | 081          | A2             |                     |
| MATHEMATICS     | 100                      | 035                           | 030                | 065          | B2             |                     |
| SCIENCE         | 100                      | 040                           | 029                | 069          | B2             |                     |
| SOCIAL SCIENCE  | 100                      | 044                           | 029                | 073          | B1             |                     |
| DRAWING         | 100                      | 043                           | 030                | 073          | B1             |                     |

*Ajay Shekhar*

**PRINCIPAL**  
**SCHOOL OF PHARMACY**  
**SHIVAM TECHNICAL CAMPUS**  
**UNION ROAD, KHURJA 20313**

Category of Moral, Sports and Physical Education - **A**

तिथि (Date) - **8TH JUNE, 2012**  
 स्थान (Place) - **Aligarh, Uttar Pradesh**

Note: For important instructions see previous.

*(Signature)*  
**(वासुदेव राय)**  
 (Wasudev Yadav)  
 सचिव (Secretary)





# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## EVEN SEMESTER MARKS SHEET RESULT AUGUST -2021

### MARKS SHEET

|                       |  |
|-----------------------|--|
| <b>INSTITUTE NAME</b> | SCHOOL OF PHARMACY, SHIVAM TECHNICAL CAMPUS, KHURJA, BULANDSAHAR CODE 1580 |
| <b>BRANCH NAME</b>    | [214] 02 DIPLOMA IN PHARMACY SECOND YEAR                                   |
| <b>STUDENT NAME</b>   | VISHAL GAUTAM  |
| <b>ENROLLMENT NO.</b> | E19158021400055 ROLL NO 2115802142080                                      |

| PAPER CODE | PAPER NAME                                    | MARKS          |               |                |
|------------|---|----------------|---------------|----------------|
|            |   | MAXIMUM MARKS  | MINIMUM MARKS | OBTAINED MARKS |
| 214201     | PHARMACEUTICS-II                              | 80             |               | 58             |
| 214202     | PHARMACEUTICS-II (SESSIONAL)                  | 20             |               | 15             |
| 214203     | PHARMACEUTICAL CHEMISTRY-II                   | 80             |               | 53             |
| 214204     | PHARMACEUTICAL CHEMISTRY-II (SESSIONAL)       | 20             |               | 17             |
| 214205     | PHARMACOLOGY & TOXICOLOGY                     | 80             |               | 47             |
| 214206     | PHARMACOLOGY & TOXICOLOGY (SESSIONAL)         | 20             |               | 16             |
| 214207     | PHARMACEUTICAL JURISPRUDENCE                  | 80             |               | 66             |
| 214208     | PHARMACEUTICAL JURISPRUDENCE (SESSIONAL)      | 20             |               | 17             |
| 214209     | DRUGS STORE & BUSINESS MANAGEMENT             | 80             |               | 50             |
| 214210     | DRUGS STORE & BUSINESS MANAGEMENT (SESSIONAL) | 20             |               | 16             |
| 214211     | HOSPITAL AND CLINICAL PHARMACY                | 80             |               | 69             |
| 214212     | HOSPITAL AND CLINICAL PHARMACY (SESSIONAL)    | 20             |               | 16             |
| 214221     | PHARMACEUTICS-II                              | 80             |               | 63             |
| 214222     | PHARMACEUTICS-II (SESSIONAL)                  | 20             |               | 16             |
| 214223     | PHARMACEUTICAL CHEMISTRY-II                   | 80             |               | 60             |
| 214224     | PHARMACEUTICAL CHEMISTRY-II (SESSIONAL)       | 20             |               | 16             |
| 214225     | PHARMACOLOGY TOXICOLOGY                       | 80             |               | 65             |
| 214226     | PHARMACOLOGY TOXICOLOGY (SESSIONAL)           | 20             |               | 15             |
| 214227     | HOSPITAL AND CLINICAL PHARMACY                | 80             |               | 62             |
| 214228     | HOSPITAL AND CLINICAL PHARMACY (SESSIONAL)    | 20             |               | 16             |
| 214232     | GAMES   | 30             |               | 30             |
| 214255     | DISCIPLINE                                    | 20             |               | 20             |
| 214272     | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 50             |               | 24             |
|            | <b>RESULT</b>                                 | <b>1ST DIV</b> |               |                |

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