

क्रमांक (Sr. No.)

0826264



**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education, U.P.**



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 0737628                | 22/17756/1205  | REGULAR                                 | FULL EXAM                     | 22020263                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ASHIF ALI**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SAYRA BEGUM**

एवं श्री (and Mr.)- **RAHEES AHMAD**

जिनकी जन्मतिथि (whose date of birth is)-

**16TH JULY NINETEEN HUNDRED NINETY NINE (16-07-1999)**

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- **SITARAM I C SABDALPUR SHARKI AMROHA**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject                                   | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|---|--------------------------|---|--------------|----------------|---------------------|
| HINDI   | 100                      | 033 029   | 062          | B2             |                     |
| ENGLISH   | 100                      | 051 029   | 080          | B1             |                     |
| MATHEMATICS                                       | 100                      | 040 029   | 069          | B2             | PASSED              |
| SCIENCE   | 100                      | 041 030   | 071          | B1             |                     |
| SOCIAL SCIENCE                                    | 100                      | 055 030   | 085          | A2             |                     |
| DRAWING   | 100                      | 044 030   | 074          | B1             |                     |
| No divisions are awarded                          |                          |   |              |                |                     |
| Category of Moral, Sports and Physical Education- |                          | B   |              |                |                     |

तिथि (Date)- 17-MAY-2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

(अमर नाथ वर्मा)  
(Amar Nath Verma)  
सचिव (Secretary)