

क्रमांक (Sr. No.)

2427563

7202942



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 2394295                | 72/25374/1013  | REGULAR                                 | FULL EXAM                     | 7202942                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ABDUL QADEER**  
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **FARHANA KHATOON**  
एवं श्री (and Mr.)- **ABDURRASHEED**  
जिनकी जन्मतिथि (whose date of birth is)-

**25TH AUGUST NINETEEN HUNDRED NINETY EIGHT (25-08-1998)**

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- **A H A G I C U J I A R D U D H A R A S A N T K A B I R N G A R**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject                                   | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|---|--------------------------|----------------------------|-------------------------|--------------|----------------|---------------------|
|   |                          | सैद्धान्तिक (Theory)       | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI   | 100                      | 025                        | 027                     | 052          | C1             | PASSED              |
| ENGLISH   | 100                      | 039                        | 029                     | 068          | B2             |                     |
| MATHEMATICS                                       | 100                      | 044                        | 027                     | 071          | B1             |                     |
| SCIENCE   | 100                      | 049                        | 028                     | 077          | B1             |                     |
| SOCIAL SCIENCE                                    | 100                      | 053                        | 027                     | 080          | B1             |                     |
| DRAWING   | 100                      | 050                        | 028                     | 078          | B1             |                     |
| No divisions are awarded                          |                          |                            |                         |              |                |                     |
| Category of Moral, Sports and Physical Education- |                          |                            |                         | A            |                |                     |

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

(अमर नाथ वर्मा)  
(Amar Nath Verma)  
सचिव (Secretary)