

2904867

क्रमांक (Sr. No.)

3091399

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११

High School Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 1015825                | 29/16400/1035  | REGULAR                                 | FULL EXAM                    | 2914026                               |

प्रमाणित किया जाता है कि (This is to certify that) RAMAN KUMAR VERMA

परिषद् के अभिलेखागार (according to the Board's record)-

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- DHRUV DEVI

एवं श्री (and Mr.)- DAL CHANDRA VERMA

जिनकी जन्मतिथि (whose date of birth is)-

15TH MARCH NINETEEN HUNDRED NINETY EIGHT (15-03-98)

ने मार्च/अप्रैल 2011 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2011 from School/Centre)- S V M IC PURANPUR PILIBHIT

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject                                   | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | ग्रेड<br>Grade | परीक्षाफल<br>Result      |
|---|--------------------------|-------------------------------|----------------|--------------------------|
| HINDI   | 100                      | 050                           | C2             |                          |
| ENGLISH   | 100                      | 056                           | C1             |                          |
| MATHEMATICS                                       | 100                      | 029                           | D              | PASSED<br>WITH GRACE     |
| SCIENCE   | 100                      | P/B 031                       | D              |                          |
| SOCIAL SCIENCE                                    | 100                      | 070                           | B2             |                          |
| DRAWING   | 100                      | 071                           | B1             |                          |
| GRACE-SUBJECT-MARK (S) : MATH-04, SC-02           |                          |                               |                | No divisions are awarded |
| Category of Moral, Sports and Physical Education- |                          |                               |                | B                        |

तिथि (Date)- 10TH JUNE, 2011

स्थान (Place)- Allahabad, Uttar Pradesh

Note: For Important Instructions see overleaf.

*Smt. Prabha Tripathi*  
श्रीमती प्रभा त्रिपाठी  
Smt. Prabha Tripathi  
सचिव (Secretary)