



BOARD OF TECHNICAL EDUCATION, UTTAR PRADEH

Session : 2020-2021

प्राविधिक शिक्षा परिषद, उत्तर प्रदेश

ADMIT CARD

ODD SEMESTER EXAMINATION 2020-2021

Roll No.	2186753285024	Enrollment No.	E1758632800085
Center Details	(1642) SHRI MOTI SMRITI INSTITUTE OF TECHNOLOGY, KHASRA, GATA NO-4/2, 17, 18, 23, 55, 56 AND 57, EATADALPUR TAJ KAILSHA, ROAD, AMROHA-244221		

STUDENT DETAILS

Name	PRINCE LAL GUPTA
Mother's Name	RAMSHA GUPTA
Father's Name	ACHCHELAL GUPTA
Institute	(1586) I M S COLLEGE OF ENGINEERING, 94 MILE STONE, BHAGWANPUR KHADAR, TAHSEEL HASANPUR, NEAR BRAJGHAT, AMROHA
Branch	(328) ELECTRICAL ENGINEERING
Semester/Year	5
Date of Birth	09-02-2007



Prince

Student Signature in presence of Principal / Authorised Officer

Principal Signature

Instructions: Admission will not be given 20 minutes after the start of the examination

क्रमांक (Sr. No.)
2602070

77041371

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जसद. केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/अव्यक्तितगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
2624539	77/25947/1253	REGULAR	FULL EXAM	77041367

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) - PRINCE LAL GUPTA

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) - RAMBHA GUPTA

एवं श्री (and Mr.) - ACHHELAL GUPTA

जिनकी जन्मतिथि (whose date of birth is) -

9TH FEBRUARY TWO THOUSAND TWO (09-02-2002)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre) - A H I C DEURWA MADRAPALI DEORIA

में निम्न विवरणानुसार उद्योग करे है (with the following details) :-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	026	029	055	C1
ENGLISH	100	042	027	069	B2
MATHEMATICS	100	054	028	082	A2
SCIENCE	100	040	027	067	B2
SOCIAL SCIENCE	100	055	028	083	A2
DRAWING	100	052	027	079	B1

No divisions are awarded

Category of Moral, Sports and Physical Education - A

तिथि (Date)- 17-05-2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf

(अमर नाथ वर्मा)
(Amar Nath Verma)
सचिव (Secretary)