

सेवा में

श्री प्रधानाचार्य महोदय
M.M.T. कंसगण

शिक्षण, निवेदन इस प्रकार है कि मेरे Examination form
में Sushama Kumarji नाम है। जबकि अन्य document
में Km. Sushama है अतः इसे सही करनी की कृपा करें,
आपकी अति कृपा होगी

पूर्वी
कुं सुषमा

दिनांक

14/07/2021

06000037
क्रमांक (Sr. No.)
2080226

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0355375	06/15050/1229	REGULAR	FULL EXAM	06031659

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- KM SUSHAMA

आत्मजा/आत्मजा श्रीमती (son/daughter of Mrs.)- JAL DEVI

एवं श्री (and Mr.)- CHATRAPAL SINGH

जिनका जन्मतिथि (whose date of birth is)-

7TH DECEMBER TWO THOUSAND ONE (07-12-2001)

ने फरवरी/मार्च 2016 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- CH KANHI SINGH INT COLL BIJOLI ALIGARH

से निम्न विवरणानुसार उत्तीर्ण को है (with the following details):

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धांतिक (Theory)	प्रयोग/लक (Practical)			
HINDI	100	053	029	082	A2	PASSED
ENGLISH	100	046	029	075	B1	
MATHEMATICS	100	037	029	066	B2	
SCIENCE	100	036	029	065	B2	
SOCIAL SCIENCE	100	044	030	074	B1	
DRAWING	100	047	030	077	B1	

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 15TH MAY' 2016.

स्वान (Place)- Allahabad, Uttar Pradesh

Note For Important Instructions see overleaf



श्रीमती कमल यादव
(Smt. Kamal Yadav)
सहायक सचिव



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

...semester/main/result.aspx?Roll_no=E18169432800057

ODD SEMESTER RESULT MARCH-2021

MARKS SHEET

INSTITUTE NAME	MAHA NAVA INSTITUTE OF INFORMATION TECHNOLOGY VASGANI CODE 1654		
BRANCH NAME	[328] [ELECTRICAL ENGINEERING] 05 SEMESTER		
STUDENT NAME	SUSHAMA VIJHARI		
ROLL NUMBER	21593832816031	ENROLLMENT NO.	E18169432800057

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
THEORY				
328501	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	29
328502	SWITCH GEAR AND PROTECTION	50	17	22
328503	PLC/MICROCONTROLLER AND SCADA	50	17	25
328504	ELECTRICAL MACHINES-III	50	17	20
328505	RENEWABLE SOURCES OF ENERGY (ELECTIVE)	50	17	17
PRACTICAL				
328521	PLC/MICROCONTROLLER AND SCADA	70	28	59
328522	ELECTRICAL MACHINES-II	70	28	62
328523	INDUSTRIAL TRAINING	50	20	38
SESSIONAL/GAMES/DISCIPLINE				
328551	SESSIONAL	170	0	148
328552	STUDENT CENTRED ACTIVITIES (SCA)	30	0	28
BACK PAPER				
328304	APPLIED CHEMISTRY	50	17	25
328301	APPLIED MATHEMATICS-III	50	17	18
328304	DIGITAL ELECTRONICS	50	17	12

RESULT - ELIGIBLE FOR NEXT SEMESTER

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