## **Board of Technical Education, Uttar Pradesh, Lucknow**



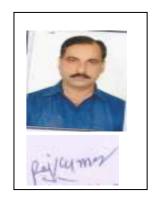
**Examination Registration and Acknowledgement Form For Annual System Examination July - 2021** 

KESHAV PHARMACY COLLEGE NH-58, VILL-TEJALHERA BARLA-BASERA ROAD, MUZAFFRNAGAR-251307(1094)

Branch - DIPLOMA IN PHARMACY

Year - 2

| <b>Enrollment No.</b> | : E19109421400069            |
|-----------------------|------------------------------|
| Name of candidate     | e : RAJKUMAR                 |
| Father Name           | : SURENDERA KUMAR            |
| Mother Name           | : SAVITRI                    |
| Date of Birth         | : 2006-10-27                 |
| Category              | : GEN                        |
| Email Id              | : rajkumar78797071@gmail.com |
| Mobile No.            | : 8191090375                 |



### STUDENT REGULAR PAPER DETAIL

| S<br>No. | SUBJECT<br>CODE | SUBJECT NAME                                     | PAPER<br>TYPE |
|----------|-----------------|--|---------------|
| 1        | 214201          | PHARMACEUTICS-II                                 | Theory        |
| 2        | 214203          | PHARMACEUTICAL CHEMISTRY-II                      | Theory        |
| 3        | 214205          | PHARMACOLOGY & TOXICOLOGY                        | Theory        |
| 4        | 214207          | PHARMACEUTICAL JURISPRUDENCE                     | Theory        |
| 5        | 214209          | DRUGS STORE & BUSINESS MANAGEMENT                | Theory        |
| 6        | 214211          | HOSPITAL AND CLINICAL PHARMACY                   | Theory        |
| 7        | 214221          | PHARMACEUTICS-II                                 | Practical     |
| 8        | 214223          | PHARMACEUTICAL CHEMISTRY-II                      | Practical     |
| 9        | 214225          | PHARMACOLOGY TOXICOLOGY                          | Practical     |
| 10       | 214227          | HOSPITAL AND CLINICAL PHARMACY                   | Practical     |
| 11       | 214272          | ENVIRONMENTAL EDUCATION & DISASTER<br>MANAGEMENT | Theory        |

#### Verified

#### DECLARATION: THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF .

**Student Signature** 

**PRINCIPAL / DIRECTOR SIGNATURE** 

# हाई स्कूल परीक्षा, १९९१

ELEVENT TILLES SUCRATISER OF THE SUCRET

प्रमागित किया जाता है कि परिपद क अभिनेत्वानुसार

असकमा क

गलन की द्याहर अग्रद्ध KUMAR गलन अग्रिमी के NUADRED & SEMINIY FIVE (\$179677)

ह. उप्रीत (मई १९९२) की हाईस्कूल परीक्षा निम्मलिस्टित विवरण के ठानुसार, उत्तील को है –

2.ENGLISH 3.MATHIMATICS 140 S.SDCIAL SCIENCE 6.BIDLDDY

CATEGORY OF HURAL EDUCATION : A

उत्तीर्ण श्रेणी THIRD

CILIE NO ENTRY

C251986

15 77 965 83.3

THER J J INTER COLL BASERA MUTAFFARMAGAR

| त्यम | 1997 | क्रमांक | इलाहीबाद | বিশাব |
|------|------|---------|----------|-------|
|      |      |         |          |       |

RAJ KUMAR

0.902610 REGULAR 30/07/91

D का अब सम्बन्धित विषय में "विशय बोरमल्" है। "HONOURS" का लर्थ "सम्मान सहित तसीए" है। येग – विषय का पूर्ण विषरण पुष्ठ मान पर अन्ति है।