

2010379

पंजीकरण सं. Registration No.: U117/54260/0029

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



माध्यमिक विद्यालय परीक्षा (वर्ष : 2017)
SECONDARY SCHOOL EXAMINATION (YEAR : 2017)

कक्षा X ग्रेड शीट सह निष्पादन प्रमाण पत्र
Class X Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to Certify that **ROHAN**

अनुक्रमांक Roll No.: **5417125**

माता का नाम Mother's Name **BOBBY**

पिता / संरक्षक का नाम Father's / Guardian's Name **CHANDRA PAL**

जन्म तिथि Date of Birth **17/12/2001 17TH DECEMBER TWO THOUSAND ONE**

विद्यालय School **54260-GOLDEN PUB SCH PACHENDA RD MUZAFFARNAGAR UP**

का निष्पादन निम्नानुसार रहा has performed as follows

शैक्षणिक निष्पादन - कक्षा X Academic Performance - Class X शैक्षिक क्षेत्र Scholastic Areas

| विषय कोड तथा नाम Subject Code and Name | Formative Assessment (FA) Grade | Summative Assessment (SA) Grade | Overall Grade (FA+SA) | |
|---|------------------------------------|------------------------------------|-----------------------|------------------|
| | | | Grade | Grade Point (GP) |
| 101 ENGLISH COMM. | A2 | B1 | B1 | 08 |
| 002 HINDI COURSE-A | A2 | A2 | A2 | 09 |
| 041 MATHEMATICS | B1 | C1 | B2 | 07 |
| 086 SCIENCE | A2 | C2 | B2** | 07 |
| 087 SOCIAL SCIENCE | B1 | C1 | B1** | 08 |

370.5
500

संचित ग्रेड बिन्दु का औसत (सीजीपीए) Cumulative Grade Point Average (CGPA): **7.8**

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड-Grade in Assessment of Speaking and Listening Skills (ASL): **A1**

** सह-शैक्षिक क्षेत्र में निष्पादन के अनुसार उन्नत ग्रेड. Upgraded Grade based on performance in the Co-Scholastic areas of the candidate

परिणाम Result : **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**

Board of Technical Education, Uttar Pradesh, Lucknow

Examination Registration and Acknowledgement Form For Annual System
Examination July - 2021



KESHAV PHARMACY COLLEGE NH-58, VILL-TEJALHERA BARLA-BASERA
ROAD, MUZAFFARNAGAR-251307(1094)

Branch - DIPLOMA IN PHARMACY

Year - 2

Enrollment No. : E19109421400068
Name of candidate : ROHAN
Father Name : CHANDRA PAL
Mother Name : BOBBY
Date of Birth : 2023-05-24
Category : OBC
Email Id : rk6313769@gmail.com
Mobile No. : 8191090375



STUDENT REGULAR PAPER DETAIL

| S No. | SUBJECT CODE | SUBJECT NAME | PAPER TYPE |
|-------|--------------|---|------------|
| 1 | 214201 | PHARMACEUTICS-II | Theory |
| 2 | 214203 | PHARMACEUTICAL CHEMISTRY-II | Theory |
| 3 | 214205 | PHARMACOLOGY & TOXICOLOGY | Theory |
| 4 | 214207 | PHARMACEUTICAL JURISPRUDENCE | Theory |
| 5 | 214209 | DRUGS STORE & BUSINESS MANAGEMENT | Theory |
| 6 | 214211 | HOSPITAL AND CLINICAL PHARMACY | Theory |
| 7 | 214221 | PHARMACEUTICS-II | Practical |
| 8 | 214223 | PHARMACEUTICAL CHEMISTRY-II | Practical |
| 9 | 214225 | PHARMACOLOGY TOXICOLOGY | Practical |
| 10 | 214227 | HOSPITAL AND CLINICAL PHARMACY | Practical |
| 11 | 214272 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | Theory |

Verified

DECLARATION:
THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF .

Student Signature

PRINCIPAL / DIRECTOR SIGNATURE