## **Board of Technical Education, Uttar Pradesh, Lucknow**



**Examination Registration and Acknowledgement Form For Annual System Examination July - 2021** 

KESHAV PHARMACY COLLEGE NH-58, VILL-TEJALHERA BARLA-BASERA ROAD, MUZAFFRNAGAR-251307(1094)

Branch - DIPLOMA IN PHARMACY

Year - 2

Enrollment No. : E19109421400066
Name of candidate : RAVI KUMAR
Father Name : RAJESH KUMAR
Mother Name : SARLA DEVI
Date of Birth : 2006-06-05

Category : OBC

Email Id : ravikumar9359841054@gmail.com

**Mobile No.** : 8191090375



## STUDENT REGULAR PAPER DETAIL

| S<br>No. | SUBJECT<br>CODE | SUBJECT NAME                                  | PAPER<br>TYPE |
|----------|-----------------|---|---------------|
| 1        | 214201          | PHARMACEUTICS-II                              | Theory        |
| 2        | 214203          | PHARMACEUTICAL CHEMISTRY-II                   | Theory        |
| 3        | 214205          | PHARMACOLOGY & TOXICOLOGY                     | Theory        |
| 4        | 214207          | PHARMACEUTICAL JURISPRUDENCE                  | Theory        |
| 5        | 214209          | DRUGS STORE & BUSINESS MANAGEMENT             | Theory        |
| 6        | 214211          | HOSPITAL AND CLINICAL PHARMACY                | Theory        |
| 7        | 214221          | PHARMACEUTICS-II                              | Practical     |
| 8        | 214223          | PHARMACEUTICAL CHEMISTRY-II                   | Practical     |
| 9        | 214225          | PHARMACOLOGY TOXICOLOGY                       | Practical     |
| 10       | 214227          | HOSPITAL AND CLINICAL PHARMACY                | Practical     |
| 11       | 214272          | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | Theory        |

Verified

**DECLARATION:** 

THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF.

Student Signature

PRINCIPAL / DIRECTOR SIGNATURE



## High School Examination-2013

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offers a sometimping recording to the Board's recording RAVI KUMAR

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THE BOOK PARENT KUMAR

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| firsts.<br>Subject | Max Muris | gnater obta<br>as they cheers |      | Total | UK<br>Grade | Result |
|--------------------|-----------|-------------------------------|------|-------|-------------|--------|
| HINDI              | 100       | 032                           | 29   | 061   | H2          |        |
| ENGLISH            | 100       | 023                           | 29   | 052   | C1 P        | assed  |
| MATHEMATICS        | 100       | 002F                          | - 28 | 0.30F | E1.         |        |
| SCIENCE            | 100       | 024                           | 26   | 051   | Cl          |        |
| SOCIAL SCIENCE     | E 100     | P 1                           | 27   | 068   | 11.2        |        |
| DRAWING            | _1400     | 114                           | 25   | 070   | 82          |        |

No arraigns and awarded

Carringery of All call Sports, red Physical Education A

faffa (Date) - OSTH JUNE, 2013

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(Sides again)
(Opendra Kanner)
afta (Secretary)