15105815 क्रमांक (Sr. No.)

0397252

School and Intermediate Education





हाईस्कूल परीक्षा -२०१७ High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SI

	15/17151/1048	REGULAR	FULL EXAM	15005815	
0536688			Exam. Type	Certificate No.	
Roll No.	जनपद कन्द्र विद्यालय कोड DistL/Centra/School Code	Regular / Private		प्रमाणपत्र क्रमांक	
अनक्रमांक	Water Acres (Berman Serve		TO COM MARKS 3		

प्रभाणिल किया जाता है कि(This is to certify that) परिषद् के अधिनंखानुसार (according to the Board's record)- SACHIN आतमान आतमाना जीमती (son/daughler of Mrs.)- SHAKUNTLA

un all (and Mr.)- MUKESH विनक्षी क्रमानिय (whose state of birth ls)

15TH FEBRUARY TWO THOUSAND TWO (15-02-2002)

ने मार्च /अप्रैस 2017 को डाइंस्कृत परीका विद्यालया केन्द्र (has passed High school Examination held in Marchi April 2017 from School/Centre)- JANTA INT COLL BHOPA MUZAFFARNAGAR में निम्म विवरणानुसार उसीर्ण की है (with the following details): -

	रचिकतम् अक Max. Marks	प्राप्तांक Obtain चैज्ञान्तिक (Theory) पर्व	ned Marks	योग Total	ਹੋਵ Grade	परीक्षाकल Result
HINDI	100	023	022	045	C2	PASSED
ENGLISH	100	023	010	033	D	TAGGED
ELE MATHEMATI	CS 100	028	023	051	C1	
SCIENCE	100	023	022	045	C2	
SOCIAL SCIENCE	100	045	026			
COMMERCE	100	008 F	023	071 031 F	B1 E1	

Category of Moral, Sports and Physical Education-

No divisions are awarded

faffer (Date)- 9TH JUNE' 2017.

खान (Place)- Allahabad, Uttar Pradesh

Note: For Important Instructions see overleaf



नबी शिल यादव (Smt. Shall Yeday) सचिव (Secretary)

Board of Technical Education, Uttar Pradesh, Lucknow



Examination Registration and Acknowledgement Form For Annual System Examination July - 2021

KESHAV PHARMACY COLLEGE NH-58, VILL-TEJALHERA BARLA-BASERA ROAD, MUZAFFRNAGAR-251307(1094)

Branch - DIPLOMA IN PHARMACY

Year - 2

Enrollment No. : E19109421400062

Name of candidate : SACHIN
Father Name : MUKESH
Mother Name : SHAKUNTLA
Date of Birth : 2020-07-25

Category : OBC

Email Id : sachinsingh852585@gmail.com

Mobile No. : 8191090375



STUDENT REGULAR PAPER DETAIL

S No.	SUBJECT CODE	SUBJECT NAME	PAPER TYPE
1	214201	PHARMACEUTICS-II	Theory
2	214203	PHARMACEUTICAL CHEMISTRY-II	Theory
3	214205	PHARMACOLOGY & TOXICOLOGY	Theory
4	214207	PHARMACEUTICAL JURISPRUDENCE	Theory
5	214209	DRUGS STORE & BUSINESS MANAGEMENT	Theory
6	214211	HOSPITAL AND CLINICAL PHARMACY	Theory
7	214221	PHARMACEUTICS-II	Practical
8	214223	PHARMACEUTICAL CHEMISTRY-II	Practical
9	214225	PHARMACOLOGY TOXICOLOGY	Practical
10	214227	HOSPITAL AND CLINICAL PHARMACY	Practical
11	214272	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	Theory

Verified

DECLARATION:

THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF.

Student Signature PRINCIPAL / DIRECTOR SIGNATURE