## **Board of Technical Education, Uttar Pradesh, Lucknow**



**Examination Registration and Acknowledgement Form For Annual System Examination July - 2021** 

KESHAV PHARMACY COLLEGE NH-58, VILL-TEJALHERA BARLA-BASERA ROAD, MUZAFFRNAGAR-251307(1094)

Branch - DIPLOMA IN PHARMACY

Year - 2

**Enrollment No.** : E19109421400056 **Name of candidate** : ASHISH GUPTA

**Father Name** : ASHOK KUMAR GUPTA

**Mother Name** : MAMTESH GUPTA

**Date of Birth** : 2015-02-16

**Category** : GEN

Email Id : ashishgupta627878@gmail.com

**Mobile No.** : 8191090375



## STUDENT REGULAR PAPER DETAIL

S No.	SUBJECT CODE	SUBJECT NAME	PAPER TYPE
1	214201	PHARMACEUTICS-II	Theory
2	214203	PHARMACEUTICAL CHEMISTRY-II	Theory
3	214205	PHARMACOLOGY & TOXICOLOGY	Theory
4	214207	PHARMACEUTICAL JURISPRUDENCE	Theory
5	214209	DRUGS STORE & BUSINESS MANAGEMENT	Theory
6	214211	HOSPITAL AND CLINICAL PHARMACY	Theory
7	214221	PHARMACEUTICS-II	Practical
8	214223	PHARMACEUTICAL CHEMISTRY-II	Practical
9	214225	PHARMACOLOGY TOXICOLOGY	Practical
10	214227	HOSPITAL AND CLINICAL PHARMACY	Practical
11	214272	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	Theory

Verified

**DECLARATION:** 

THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF.

Student Signature PRINCIPAL / DIRECTOR SIGNATURE



9TH SEPTEMBER NINETEEN HUNDRED NINETY FIVE (00/09/1995)

KUNWAR JPS DHSS MUZAFFARNAGAR

State Max	Marks	Audia Greek	ALMANDA	Total	Gnde	
HINDI	100	23	24	047	C2	PASSED
ENGLISH	100	40	22	062	82	
MATHEMATICS	100	39	23	062	82	
SCIENCE	100	29	23	052	C1	
SOCIAL SCIENCE	100	25	27	052	C1	
DRAWING	100	50	25	075	B1	

8TH JUNE 2012

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ASSESSED THE