

क्रमांक (Ser. No.)

0554527

15012859

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११

High School Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जिला/केंद्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular/Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0649665	15-13842-1082	REGULAR	FULL EXAM	15028417

प्रमाणित किया जाता है कि (This is to certify that)

परीक्षा के अभिलेखानुसार (according to the Board's record)- **ADESH KUMAR**

आत्मज/आत्मजा-श्रीमती (son/daughter of Mrs.)- **SURESH DEVI**

एवं श्री (and Mr.)- **KABOOL SINGH**

जिनकी जन्मतिथि (whose date of birth is)-

3RD JULY NINETEEN HUNDRED NINETY FIVE (03-07-95)

ने मार्च/अप्रैल 2011 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in March/April 2011 from School/Centre)- **JLNS I C RAWAPURI SATHERI MUZAFFARNAGAR**

में निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त Obtained Marks	ग्रेड Grade	परीक्षाफल Result
HINDI	100	062	B2	PASSED
ENGLISH	100	051	C1	
MATHEMATICS	100	042	C2	
SCIENCE	100	038 P/B	D	
SOCIAL SCIENCE	100	065	B2	
DRAWING	100	066	B2	

324/600

No divisions are awarded

Category of Moral, Sports and Physical Education: **A**

तिथि (Date)- 10-06-2011

स्वान (Place)- Alishabad, Uttar Pradesh

Note: For important instructions see overleaf.

(श्रीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
महिला (500/500)

Board of Technical Education, Uttar Pradesh, Lucknow

Examination Registration and Acknowledgement Form For Annual System
Examination July - 2021



KESHAV PHARMACY COLLEGE NH-58, VILL-TEJALHERA BARLA-BASERA
ROAD, MUZAFFARNAGAR-251307(1094)

Branch - DIPLOMA IN PHARMACY

Year - 2

Enrollment No. : E19109421400034
Name of candidate : ADESH KUMAR
Father Name : KABOOL SINGH
Mother Name : SURESH DEVI
Date of Birth : 2008-12-15
Category : OBC
Email Id : adeshkumar3795@gmail.com
Mobile No. : 9837472047



STUDENT REGULAR PAPER DETAIL

S No.	SUBJECT CODE	SUBJECT NAME	PAPER TYPE
1	214201	PHARMACEUTICS-II	Theory
2	214203	PHARMACEUTICAL CHEMISTRY-II	Theory
3	214205	PHARMACOLOGY & TOXICOLOGY	Theory
4	214207	PHARMACEUTICAL JURISPRUDENCE	Theory
5	214209	DRUGS STORE & BUSINESS MANAGEMENT	Theory
6	214211	HOSPITAL AND CLINICAL PHARMACY	Theory
7	214221	PHARMACEUTICS-II	Practical
8	214223	PHARMACEUTICAL CHEMISTRY-II	Practical
9	214225	PHARMACOLOGY TOXICOLOGY	Practical
10	214227	HOSPITAL AND CLINICAL PHARMACY	Practical
11	214272	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	Theory

Verified

DECLARATION:
THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF .

Student Signature

PRINCIPAL / DIRECTOR SIGNATURE