

Board of Technical Education, Uttar Pradesh, Lucknow

Examination Registration and Acknowledgement Form For Annual System
Examination July - 2021



KESHAV PHARMACY COLLEGE NH-58, VILL-TEJALHERA BARLA-BASERA
ROAD, MUZAFFERNAGAR-251307(1094)

Branch - DIPLOMA IN PHARMACY

Year - 2

Enrollment No. : E19109421400021
Name of candidate : HIMANSHU KUMAR
Father Name : SANSAR SINGH
Mother Name : KAMLESH DEVI
Date of Birth : 2008-10-16
Category : OBC
Email Id : himanshukumar359612@gmail.com
Mobile No. : 9837472047



STUDENT REGULAR PAPER DETAIL

| S No. | SUBJECT CODE | SUBJECT NAME | PAPER TYPE |
|-------|--------------|---|------------|
| 1 | 214201 | PHARMACEUTICS-II | Theory |
| 2 | 214203 | PHARMACEUTICAL CHEMISTRY-II | Theory |
| 3 | 214205 | PHARMACOLOGY & TOXICOLOGY | Theory |
| 4 | 214207 | PHARMACEUTICAL JURISPRUDENCE | Theory |
| 5 | 214209 | DRUGS STORE & BUSINESS MANAGEMENT | Theory |
| 6 | 214211 | HOSPITAL AND CLINICAL PHARMACY | Theory |
| 7 | 214221 | PHARMACEUTICS-II | Practical |
| 8 | 214223 | PHARMACEUTICAL CHEMISTRY-II | Practical |
| 9 | 214225 | PHARMACOLOGY TOXICOLOGY | Practical |
| 10 | 214227 | HOSPITAL AND CLINICAL PHARMACY | Practical |
| 11 | 214272 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | Theory |

Verified

DECLARATION:
THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF .

Student Signature

PRINCIPAL / DIRECTOR SIGNATURE

क्रमांक (Sr. No.)

0677603

15/1077/15012568

अनुक्रमांक (Roll No.)

0646716

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाई स्कूल परीक्षा - २०१०
High School Examination - 2010



प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
 This is to certify that according to the Board's record
 आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) **HIMANSHU KUMAR**
 एवं श्री (and Mr.) **KAMLESH DEVI**
 ने जिनकी जन्मतिथि (whose date of birth is)
SANSAR SINGH
03RD MAY, NINETEEN HUNDRED & NINETY SIX (03/05/96)

मार्च/अप्रैल वर्ष २०१० की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-
 has passed High School Examination held in March/April-2010 according to the following details :-

चयनित विषय (Name of the opted subjects) :

- | | | |
|-----------|------------------|---------------|
| 1.HINDI | 2.ENGLISH | 3.MATHEMATICS |
| 4.SCIENCE | 5.SOCIAL SCIENCE | 6.DRAWING |

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) - **B**

विद्यालय/केंद्र (School / Centre) - **J I C MUSTAFABAD PACHENDA MUZAFFARNAGAR**

प्रमाणपत्र क्रमांक (Certificate No.) संस्था./व्यक्तिगत (Reg./Pvt.) दिनांक (Date)
15004868 **REGULAR** **01/06/2010**

स्थान (Place) **इलाहाबाद (Allahabad)**

(Signature)
(श्रीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
 सचिव (Secretary)

Note: For Important Instructions see overleaf.