



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## ODD SEMESTER RESULT MARCH-2021

### MARKS SHEET

|                       |                                                                             |                       |                 |
|-----------------------|-----------------------------------------------------------------------------|-----------------------|-----------------|
| <b>INSTITUTE NAME</b> | SHANTI INSTITUTE OF TECHNOLOGY, VILL- KURALI, BAGPAT ROAD, MEERUT CODE 1145 |                       |                 |
| <b>BRANCH NAME</b>    | [355] [COMPUTER SCIENCE AND ENGINEERING] 03 SEMSTER                         |                       |                 |
| <b>STUDENT NAME</b>   | KM SHIVANI                                                                  |                       |                 |
| <b>ROLL NUMBER</b>    | 2190203553003                                                               | <b>ENROLLMENT NO.</b> | E19114535500006 |

| PAPER CODE                                 | PAPER NAME                              | MARKS         |               |                |
|--------------------------------------------|-----------------------------------------|---------------|---------------|----------------|
|                                            |                                         | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| <b>THEORY</b>                              |                                         |               |               |                |
| 355301                                     | APPLIED MATHEMATICS-III                 | 50            | 17            | 19             |
| 355302                                     | INTERNET AND WEB TECHNOLOGY             | 50            | 17            | 17             |
| 355303                                     | ENVIRONMENTAL STUDIES                   | 50            | 17            | 22             |
| 355304                                     | DATA COMMUNICATION AND COMPUTER NETWORK | 50            | 17            | 28             |
| 355305                                     | DATA STRUCTURE USING C                  | 50            | 17            | 25             |
| 355306                                     | DIGITAL ELECTRONICS                     | 50            | 17            | 18             |
| <b>PRACTICAL</b>                           |                                         |               |               |                |
| 355321                                     | INTERNET AND WEB TECHNOLOGY             | 50            | 20            | 42             |
| 355322                                     | ENVIRONMENTAL STUDIES                   | 20            | 8             | 17             |
| 355323                                     | DATA COMMUNICATION AND COMPUTER NETWORK | 50            | 20            | 41             |
| 355324                                     | DATA STRUCTURE USING C                  | 50            | 20            | 41             |
| 355325                                     | DIGITAL ELECTRONICS                     | 50            | 20            | 42             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b>          |                                         |               |               |                |
| 355351                                     | SESSIONAL                               | 250           | 0             | 218            |
| 355352                                     | STUDENT CENTRED ACTIVITIES (SCA)        | 30            | 0             | 30             |
| <b>BACK PAPER</b>                          |                                         |               |               |                |
| 355101                                     | COMMUNICATION SKILLS-I                  | 50            | 17            | 14             |
| 355102                                     | APPLIED MATHEMATICS - I                 | 50            | 17            | 17             |
| 355103                                     | APPLIED PHYSICS-I                       | 50            | 17            | 13             |
| 355106                                     | TECHNICAL DRAWING                       | 60            | 20            | MW             |
| <b>RESULT - ELIGIBLE FOR NEXT SEMESTER</b> |                                         |               |               |                |

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