



BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH

प्राविधिक शिक्षा परिषद, उत्तर प्रदेश

ADMIT CARD


ODD SEMESTER EXAMINATION DECEMBER 2019

19114534300001



| | | | |
|---------------|---|---------------|-----------------|
| Roll No | 1934312581015 | Enrollment No | E19114534300001 |
| Center Detail | (1172) BEACON INSTITUTE OF TECHNOLOGY, PARTAPUR, MEERUT | | |

STUDENT DETAILS

| | | |
|-----------------|--|---|
| Name | PRAVEJ ANSARI |  <i>Pravej Ansari</i> |
| Father's Name | NASIB ANSARI | |
| Institute | (1145) SHANTI INSTITUTE OF TECHNOLOGY, VILL-KURALI BAGPAT ROAD, MEERUT | |
| Branch | (343) 343 — MECHANICAL ENGINEERING (PRODUCTION) | |
| Semester / Year | FIRST SEMESTER | |
| Date of Birth | 08/03/2003 | |

PRINCIPAL SIGNATURE & SEAL

STUDENT SIGNATURE IN PRESENCE OF PRINCIPAL / AUTHORISED OFFICER

Anish
Principal

Shanti Institute of Technology
Meerut

Pravej Ansari

Note

Instructions:

Admission will not be given 20 minutes before and 20 minutes after the start of the examination.

क्रमांक (Sr. No.)

2174764

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१७

High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जबषट्/केन्द्र/विद्यालय कोड Distt./Centre/School Code | संस्थान/प्रकार Regular / Private | परीक्षा प्रकार Exam. Type | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|---|-------------------------------------|------------------------------|---------------------------------------|
| 2515207 | 78/25415/1036 | REGULAR | FULL EXAM | H7807760 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) - **PRAVEJ ANSARI**आमंत्र. आत्मिका कीमती (considdaughter of Mrs) - **AAMINA KHATOON**एवं श्री (and Mr) - **MD NASIB ANSARI**

जिन्की जन्मतिथि (with the date of birth is)-

8TH MARCH TWO THOUSAND THREE (08-03-2003)

ने मार्च/अप्रैल 2017 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2017

from School/Centre) - **JANTA INTER COLLEGE SOHANG KUSHINAGAR**

में निम्न विवरणानुसार, उल्लेख की है (with the following details) :-

| विषय Subject | अधिकतम अंक Max. Marks | प्राप्तिक Obtained Marks | शैक्षणिक (Theory) प्राप्ति अंक (Practical) | योग Total | ग्रेड Grade | परीक्षाफल Result |
|-----------------|--------------------------|-----------------------------|--|--------------|----------------|---------------------|
| HINDI | 100 | 038 | 029 | 067 | B2 | PASSED |
| ENGLISH | 100 | 055 | 030 | 085 | A2 | |
| MATHEMATICS | 100 | 034 | 030 | 064 | B2 | |
| SCIENCE | 100 | 024 | 030 | 054 | C1 | |
| SOCIAL SCIENCE | 100 | 039 | 029 | 068 | B2 | |
| DRAWING | 100 | 040 | 030 | 070 | B2 | |

No divisions are awarded

Category of Marks: Sports and Physical Education: **A**दिनांक (Date)- **9TH JUNE, 2017**

स्थान (Place)- Allahabad, Uttar Pradesh

टिप्पणी- For Important Instructions see overleaf



सचिव
 (Secretary)