



सत्यमेव जयते

भारत सरकार
GOVERNMENT OF INDIA



विकाश प्रशांत सिंह

Vikash Prashant Singh

जन्म तिथि / DOB : 20/12/2000

पुरुष / MALE



8066 1785 6244

मेरा आधार, मेरी पहचान

क्रमांक (Sr. No.)

1121168

33001167

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code | संस्थागत/स्विकृत Regular/Private | परीक्षा प्रकार Exam. Type | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|---|-------------------------------------|------------------------------|---------------------------------------|
| 1120850 | 33/23257/1014 | REGULAR | FULL EXAM | 33001167 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- VIKASH PRASHANT SINGH

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- RAM SHRI

एवं श्री (and Mr.)- RAM NATH SINGH

जिनकी जन्मतिथि (whose date of birth is)-

20TH DECEMBER TWO THOUSAND (20-12-2000)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- BHAGWAN BUDDHA I C SANDILA HARDOI

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details)-

| विषय Subject | अधिकतम अंक Max. Marks | प्राप्त अंक Obtained Marks | | योग Total | ग्रेड Grade | परीक्षाफल Result |
|-----------------|--------------------------|----------------------------|-------------------------|--------------|----------------|---------------------|
| | | सैद्धांतिक (Theory) | प्रयोगात्मक (Practical) | | | |
| HINDI | 100 | 044 | 030 | 074 | B1 | |
| ENGLISH | 100 | 023 | 029 | 052 | C1 | |
| MATHEMATICS | 100 | 032 | 030 | 062 | B2 | PASSED |
| SCIENCE | 100 | 047 | 030 | 077 | B1 | |
| SOCIAL SCIENCE | 100 | 053 | 030 | 083 | A2 | |
| COMPUTER | 100 | 035 | 030 | 065 | B2 | |

No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

3/11

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

ODD SEMESTER RESULT MARCH-2021

MARKS SHEET

| | | | |
|------------------|--|----------------|---------------|
| REG. & TUTE NAME | COLLEGE OF ENGINEERING SCIENCE AND TECHNOLOGY, SAHARANPUR (U.P.) (UJAIN N. LODI STR) | | |
| BRANCH NAME | [14] (MECHANICAL ENGINEERING (PRODUCTION)) IV SEMESTER | | |
| STUDENT NAME | VIKASH PRASHANT SINGH | | |
| ROLL NUMBER | 201101918002 | ENROLLMENT NO. | ETG2019120011 |

| PAPER CODE | PAPER NAME | MARKS | | |
|-----------------------------------|--|---------------|----------------|----------------|
| | | MAXIMUM MARKS | Achieved MARKS | OBTAINED MARKS |
| THEORY | | | | |
| 141501 | INDUSTRIAL MANAGEMENT'S ENTREPRENEURSHIP DEVELOPMENT | 90 | 01 | 01 |
| 141502 | THEORY OF MACHINES | 90 | 01 | 02 |
| 141503 | MACHINERY DESIGN | 90 | 01 | 01 |
| 141504 | PRODUCTION TECHNOLOGY | 90 | 01 | 01 |
| 141505 | PRODUCTION MANAGEMENT | 90 | 01 | 02 |
| 141506 | AUTOMOBILE ENGINEERING | 90 | 01 | 01 |
| PRACTICAL | | | | |
| 141521 | PRODUCTION TECHNOLOGY | 90 | 20 | 12 |
| 141522 | PRODUCTION MANAGEMENT | 20 | 0 | 01 |
| 141523 | AUTOMOBILE ENGINEERING | 20 | 0 | 01 |
| 141524 | INDUSTRIAL TRAINING (4 WEEKS) | 90 | 20 | 10 |
| SESSIONAL/GAMES/DISCIPLINE | | | | |