

सेवा में,

श्रीमान प्रधानाचार्य महोदय  
एस. पी. एम. टेक्निकल इन्स्टीट्यूट  
लालगंज अस्सरा प्रतापगढ़ उत्तर प्रदेश।

विषय :- 5 वें सेमेस्टर अभियांत्रिकी के वर्तमान निर्गत  
परीक्षाफल (30-06-2021) में STRUCTURAL  
MECHANICS के परीक्षाफल में MW प्रदर्शित  
होने के संदर्भ में।

महोदय,

सविनय निवेदन है कि प्रार्थी सचिन कुमार लिबारी  
S/o रामकुमार लिबारी ने 5 वें सेमेस्टर March  
2021 में परीक्षा दी थी। जिसमें जब प्रार्थी  
का परीक्षाफल घोषित हुआ तो उसमें  
STRUCTURAL MECHANICS SUBJECT में  
में अंक प्रतीक्षा (MW) SHOW कर रहा है।

अतः श्रीमान जी से निवेदन है कि इस संबंध में  
जो भी संभव हो सकारात्मक कार्यवाही करने की कृपा करें।  
प्रार्थी सदा आभारी रहेगा।  
(धन्यवाद)

Dated  
23 July 2021

प्रार्थी  
सचिन कुमार लिबारी  
S/o रामकुमार लिबारी  
E1749832208005  
Civil Engg. 6th Sem.



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## ODD SEMESTER RESULT MARCH-2021

### MARKS SHEET

|                |  |                |                |
|----------------|--|----------------|----------------|
| INSTITUTE NAME | S.V.M. TECHNICAL INSTITUTE, LALGANJ, PRATAPGARH-230132 CODE 4498 |                |                |
| BRANCH NAME    | [322] [CIVIL ENGINEERING] 05 SEMESTER                            |                |                |
| STUDENT NAME   | SACHIN KUMAR TIWARI  |                |                |
| ROLL NUMBER    | 2159393225019  | ENROLLMENT NO. | EL749832200005 |

| PAPER CODE                                 | PAPER NAME                                     | MARKS         |               |                |
|--|--|---------------|---------------|----------------|
|  |  | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| <b>THEORY</b>                              |  |               |               |                |
| 322501                                     | WATER AND WASTE WATER ENGINEERING              | 50            | 17            | 22             |
| 322502                                     | RAILWAYS BRIDGES AND TUNNELS                   | 50            | 17            | 24             |
| 322503                                     | EARTHQUAKE ENGINEERING                         | 50            | 17            | 22             |
| 322504                                     | SOIL MECHANICS AND FOUNDATION ENGINEERING      | 50            | 17            | 24             |
| 322505                                     | SURVEYING-II                                   | 50            | 17            | 24             |
| 322506                                     | WASTE WATER AND IRRIGATION ENGINEERING DRAWING | 50            | 17            | 27             |
| <b>PRACTICAL</b>                           |  |               |               |                |
| 322521                                     | WATER AND WASTE WATER ENGINEERING              | 20            | 8             | 18             |
| 322522                                     | SOIL MECHANICS AND FOUNDATION ENGINEERING      | 20            | 8             | 17             |
| 322523                                     | SURVEYING-II                                   | 20            | 8             | 17             |
| 322524                                     | INDUSTRIAL TRAINING                            | 50            | 20            | 42             |
| 322525                                     | UNIVERSAL HUMAN VALUES                         | 30            | 12            | 27             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b>          |  |               |               |                |
| 322551                                     | SESSIONAL                                      | 170           | 0             | 151            |
| 322552                                     | STUDENT CENTRED ACTIVITIES (SCA)               | 30            | 0             | 30             |
| <b>BACK PAPER</b>                          |  |               |               |                |
| 322301                                     | HYDRAULICS AND HYDRAULIC MACHINES              | 50            | 17            | 17             |
| 322304                                     | STRUCTURAL MECHANICS                           | 50            | 17            | MW             |
| 322305                                     | BUILDING CONSTRUCTION                          | 50            | 17            | 26             |
| 322306                                     | BUILDING DRAWINGS                              | 60            | 20            | 12             |
| <b>RESULT - ELIGIBLE FOR NEXT SEMESTER</b> |  |               |               |                |

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