
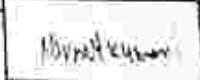


BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH LUCKNOW

EXAMINATION REGISTRATION & ACKNOWLEDGEMENT FORM
FOR EVEN SEMESTER EXAMINATION JULY 2020

(4144) SAINATH COLLEGE OF PHARMACY VILL HINDUWARI ROBERTSGANJ,
HINDUWARI, SONBUADRA- 231216

STUDENT PERSONAL AND ACADEMIC DETAIL

ENROLLMENT NO:	E19414421400034	
SEMESTER CODE & NAME	FIRST YEAR ANNUAL SYSTEM	
BRANCH	(214) 214 -- DIPLOMA IN PHARMACY	
NAME	NAVNEET KUMAR	
FATHER'S NAME	PRABHUNARAYAN	
MOTHER'S NAME	SHASHI KALA	
DATE OF BIRTH	28/10/1996	
GENDER	MALE	
MOBILE NO.	9919663085	
ALTERNATIVE MOBILE NO.	9919663085	
AADHAR NO.	796524109907	
EMAIL NO.	navneet6476@gmail.com	

STUDENT SIGNATURE	PRINCIPAL / DIRECTOR SIGNATURE & SEAL
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क्रमांक (Sr. No.)

2972771

साध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१२
High School Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No	जिल्ला/केंद्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular./Private	परीक्षा प्रकार Exam Type	प्रमाणपत्र क्रमांक Certificate No.
3799426	89/25480/1145	REGULAR	FULL EXAM	H89010519

प्रमाणित किया जाता है कि (This is to certify that)

उपरोक्त के अभिलेखानुसार (according to the Board's record) **NAVANEET KUMAR**

सह-अंकपत्र/भार्यका श्रीमती (son/daughter of Mrs.) **SHASHI KALA**

के श्री (and Mr.) **PRABHU NARAYAN**

जन्म तिथि (whose date of birth is) **28th OCTOBER NINETEEN HUNDRED NINE TY SIX (28-10-1996)**

मार्च/अप्रैल 2012 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in March/April 2012 from School/Centre) **S S S U M VIDYALAYA NARAINPUR MIRZAPUR**

निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धांतिक (Theory)	व्यावहारिक (Practical)			
HINDI	100	043	026	069	B2	PASSED
ENGLISH	100	047	027	074	B1	
MATHEMATICS	100	055	026	081	A2	
SOCIAL SCIENCE	100	055	026	081	A2	
SCIENCE	100	050	025	075	B1	
DRAWING	100	064	028	092	A1	


No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

दिनांक (Date)- **8th JUNE, 2012**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note : For Important Instructions see overleaf.


(बासुदेव यादव)
 (Basudev Yadav)
 सचिव (Secretary)