

Status - Filled and Pending for Verification



## BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH, LUCKNOW

## EXAMINATION REGISTRATION AND ACKNOWLEDGEMENT FORM FOR ANNUAL SYSTEM EXAMINATION JULY - 2021

SCHOOL OF PHARMACY, SHIVAM TECHNICAL CAMPUS, KHURJA, BULANDSAHAR (1580)

STUDENT PERSONAL AND ACADEMIC DETAILS  
BRANCH - DIPLOMA IN PHARMACY  
YEAR - 2

Enrollment No.	E19158021400037
Name	ROHITASH KUMAR
Father's Name	SON DEVI
Mother's Name	
Date of Birth	05-01-1991
Category	OBC
Email Id.	rohitkashyap22222@gmail.com
Mobile No.	8923991108



## STUDENT CURRENT SUBJECTS DETAIL

S No.	SUBJECT CODE	SUBJECT NAME	SUBJECT TYPE
1	214201	PHARMACEUTICS-II	Theory
2	214203	PHARMACEUTICAL CHEMISTRY-II	Theory
3	214205	PHARMACOLOGY & TOXICOLOGY	Theory
4	214207	PHARMACEUTICAL JURISPRUDENCE	Theory
5	214209	DRUGS STORE & BUSINESS MANAGEMENT	Theory
6	214211	HOSPITAL AND CLINICAL PHARMACY	Theory
7	214221	PHARMACEUTICS-II	Practical
8	214223	PHARMACEUTICAL CHEMISTRY-II	Practical
9	214225	PHARMACOLOGY TOXICOLOGY	Practical
10	214227	HOSPITAL AND CLINICAL PHARMACY	Practical
11	214272	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	Theory

DECLARATION: THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF.

Student Signature in presence of Principal / Authorised Officer

Principal Signature

क्रमांक (Sr. No.)

M0346469  
06/1063/06005943

अनुक्रमांक (Roll No.)

0314567

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education U.P.



हाई स्कूल परीक्षा - २००५  
High School Examination - 2005

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार  
This is to certify that according to the Board's record

**ROHITASH KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) **SON DEVI**

एवं श्री (and Mr.) **HARI SHANKAR**

ने जिनकी जन्म तिथि (whose date of birth is)

**05TH JANUARY NINETEEN HUNDRED & NINETY ONE (05/01/91)**

मार्च/अप्रैल वर्ष 2005 की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है -

has passed High School Examination held on March/April-2005 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1.HINDI

2.ENGLISH

3.MATHEMATICS

4.SCIENCE

5.SOCIAL SCIENCE

6.DRAWING - D

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) **B**

उत्तीर्ण श्रेणी (Division) - **SECOND**

विद्यालय/केंद्र (School/Centre) - **L INT COLL GABHANA ALIGARH**

प्रमाणपत्र क्रमांक (Certificate No.) संस्था/व्यक्तिगत (Reg./Pvt.) दिनांक व स्थान (Date & Place)

**6011310**

**REGULAR**

**27/05/2005 Allahabad**

(बासुदेव यादव)

(Basudeo Yadav)

सचिव (Secretary)

'D' indicates Disinction in that particular subject.

'HONOURS' indicates candidate "passed with honour"

Note: For Important Instructions see overleaf.