

Status - Filled and Pending for Verification



BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH, LUCKNOW  
EXAMINATION REGISTRATION AND ACKNOWLEDGEMENT FORM FOR ANNUAL SYSTEM EXAMINATION JULY - 2021

SCHOOL OF PHARMACY, SHIVAM TECHNICAL CAMPUS, KHURJA, BULANDSAHAR (1580)

STUDENT PERSONAL AND ACADEMIC DETAILS  
BRANCH - DIPLOMA IN PHARMACY  
YEAR - 2

Enrollment No. E19158021400038  
Name DEVESH SHARMA  
Father's Name LATA SHARMA  
Mother's Name  
Date of Birth\* 17-07-2000  
Category GEN  
Email Id. deveshsharma5511@gmail.com  
Mobile No. 7505552442



STUDENT CURRENT SUBJECTS DETAIL

| SUBJECT CODE | SUBJECT NAME                                  | TYPE      |
|--------------|---|-----------|
| 214201       | PHARMACEUTICS-II                              | Theory    |
| 214203       | PHARMACEUTICAL CHEMISTRY-II                   | Theory    |
| 214205       | PHARMACOLOGY & TOXICOLOGY                     | Theory    |
| *214207      | PHARMACEUTICAL JURISPRUDENCE                  | Theory    |
| 214209       | DRUGS STORE & BUSINESS MANAGEMENT             | Theory    |
| 214211       | HOSPITAL AND CLINICAL PHARMACY                | Theory    |
| 214221       | PHARMACEUTICS-II                              | Practical |
| 214223       | PHARMACEUTICAL CHEMISTRY-II                   | Practical |
| 214225       | PHARMACOLOGY TOXICOLOGY                       | Practical |
| 214227       | HOSPITAL AND CLINICAL PHARMACY                | Practical |
| 214272       | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | Theory    |

DECLARATION: THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF.

Student Signature in presence of Principal / Authorised Officer

Principal Signature

Devesh Sharma

क्रमांक (Sr. No.)

0500530

0934228

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 0530800                | 09/15382/1317  | REGULAR                                 | FULL EXAM                    | 09034220                              |

प्रमाणित किया जाता है कि (This is to certify that)  
परिषद् के अभिलेखानुसार (according to the Board's record)-  
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **DEVESH SHARMA**  
एवं श्री (and Mr.)- **LATA SHARMA**  
जिनकी जन्मतिथि (whose date of birth is)-  
**MANOJ DATT ASHOK**  
**17TH JULY TWO THOUSAND (17-07-2000)**

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016  
from School/Centre)- **D N INTH COLL CHHAPANA BULANDSHAHR**

से निम्न विवरणानुसार उत्तीर्ण को है (with the following details):-

| विषय<br>Subject  | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks<br>सैद्धांतिक (Theory) प्रयोगात्मक (Practical) |     | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|--|--------------------------|---|-----|--------------|----------------|---------------------|
| HINDI  | 100                      | 044   | 029 | 073          | B1             | PASSED              |
| ENGLISH  | 100                      | 043   | 028 | 071          | B1             |                     |
| MATHEMATICS  | 100                      | 023   | 029 | 052          | C1             |                     |
| SCIENCE  | 100                      | 024   | 028 | 052          | C1             |                     |
| SOCIAL SCIENCE   | 100                      | 039   | 028 | 067          | B2             |                     |
| DRAWING  | 100                      | 059   | 029 | 088          | A2             |                     |
| No divisions are awarded                                   |                          |   |     |              |                |                     |
| Category of Moral, Sports and Physical Education- <b>A</b> |                          |   |     |              |                |                     |

तिथि (Date)- 15TH MAY, 2016

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)