


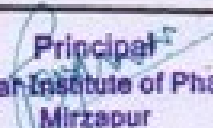
BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH LUCKNOW

EXAMINATION REGISTRATION & ACKNOWLEDGEMENT FORM FOR EVEN SEMESTER EXAMINATION JULY 2020

(4139) AMBEDKAR INSTITUTE OF PHARMACY, VILL- ETAWAN RIWA ROAD,
SADAR, MIRZAPUR- 231001

STUDENT PERSONAL AND ACADEMIC DETAIL

ENROLLMENT NO:	E19413921400004	
SEMESTER CODE & NAME	FIRST YEAR ANNUAL SYSTEM	
BRANCH	(214) 214 — DIPLOMA IN PHARMACY	
NAME	DURGESH KUMAR	Durgesh Kumar
FATHER'S NAME	DOCTOR BIND	
MOTHER'S NAME	BIND	
DATE OF BIRTH	30/03/1995	
GENDER	MALE	
MOBILE NO.	7388521911	
ALTERNATIVE MOBILE NO.	7388521911	
AADHAR NO.	921030756817	
EMAIL NO.	ambedkarcollofpharma@gmail.com	

STUDENT SIGNATURE	 Principal Ambedkar Institute of Pharmacy Mirzapur PRINCIPAL / DIRECTOR SIGNATURE & SEAL
-------------------	---

00012824

क्रमांक (Sr. No.)

1205277

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१३
Intermediate Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No	अवकाश/केंद्र/विद्यालय कोड Dist./Centre/School Code	समस्या/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-समूह Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
1082523	39/05158/1084	REGULAR	FULL EXAM	B-SCIENCE	3912824

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **DURGESH KUMAR**

आजराज/आजराजा श्रीमती (son/daughter of Mrs.)- **AMRITA DEVI**

पति का (and Mr.)- **DOCTOR BIND**

ने मार्च/अप्रैल 2013 को इण्टरमीडिएट परीक्षा-विद्यालय केंद्र (has passed Intermediate Examination held in March/April 2013 from School/Centre)- **A JANTA I C BIRHUN KANPUR DEHAT**

में (with division)- **SECOND**

के अंकों को देते हैं।

उपरोक्त द्वारा उल्लेख विषयों में प्राप्त अंकों का क्रम (Marks obtained by the candidate in passed subjects are as under)-

विषय Subject	अधिकतम अंक Max. Marks	प्रत्येक पत्रिका Paper-wise Obtained Marks	योग Total	समग्र योग एवं परिणाम Grand Total & Result
GENERAL HINDI	100	1/33 2/29	062	293/500
ENGLISH	100	1/27 2/23	050	PASSED
MATHEMATICS	100	1/27 2/25	052	
PHYSICS	100	1/25 2/16 P/20	061	
CHEMISTRY	100	1/16 2/22 P/30	068	
SPORT & PHY EDU	100	T/44 P/46	090	

Note - Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.

'HONOURS' indicates candidate "passed with honour"

Note - For Important instructions see overleaf

दिनांक (Date)- **5TH JUNE 2013**

स्थान (Place)- Allahabad, Uttar Pradesh

(उपेन्द्र कुमार)

(Upendra Kumar)

सचिव (Secretary)