

क्रमांक (Sr. No.)

71265633



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|-------------------------------|---------------------------------------|
| 2366536                | 71/25291/1149   | REGULAR                                 | FULL EXAM                     | 7117852                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

एवं श्री (and Mr.)-

जिनकी जन्मतिथि (whose date of birth is)-

RAHUL YADAV

SHEELA DEVI

RAMDHANI YADAV

8TH JUNE TWO THOUSAND ONE (08-06-2001)

ने फरवरी/मार्च 2015 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)-

BHAGIRATHI J D U M V PANKHOVARI BASTI

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक<br>Obtained Marks | योग<br>Total            | ग्रेड<br>Grade | परीक्षाफल<br>Result |        |
|-----------------|--------------------------|------------------------------|-------------------------|----------------|---------------------|--------|
|                 |                          | सैद्धान्तिक (Theory)         | प्रयोगात्मक (Practical) |                |                     |        |
| HINDI           | 100                      | 059                          | 030                     | 089            | A2                  | PASSED |
| ENGLISH         | 100                      | 044                          | 028                     | 072            | B1                  |        |
| MATHEMATICS     | 100                      | 046                          | 027                     | 073            | B1                  |        |
| SCIENCE         | 100                      | 044                          | 030                     | 074            | B1                  |        |
| SOCIAL SCIENCE  | 100                      | 055                          | 029                     | 084            | A2                  |        |
| DRAWING         | 100                      | 051                          | 028                     | 079            | B1                  |        |

No divisions are awarded


Category of Moral, Sports and Physical Education- B

तिथि (Date)- 17TH MAY' 2015.

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



  
(अमर नाथ वर्मा)  
(Amar Nath Verma)  
सचिव (Secretary)