

APPLICATION FORM FOR CORRECTION OF STUDENT'S DETAILS

STUDENT NAME ..... Sheetal .....  
ENROLLMENT NO. E19119732800016 ..... Roll No. 2166563283033  
SEMESTER..... YEAR ..... Semester 1-3 ..... Part III <sup>72</sup>  
COLLEGE CODE & NAME - 1197, VIIT COLLEGE OF POLYTECHNIC, BULANDSHA

**TYPE OF CORRECTION:-**

**1. NAME CORRECTION**

CORRECTED NAME (as per 10<sup>th</sup> Marksheet) .....

**2. FATHER NAME CORRECTION**

CORRECTED FATHER NAME (as per 10<sup>th</sup> Marksheet) ..... 4/3/2004 .....

**3. MOTHER NAME CORRECTION**

CORRECTED MOTHER NAME (as per 10<sup>th</sup> Marksheet) .....

**4. DOB CORRECTION**

CORRECTED DOB (as per 10<sup>th</sup> Marksheet) ..... 04/03/2004 .....



Director

Dr. Sarika Kaushik

VIIT College of I.T.

Bulandsh.

Attached Documents:-

1. Copy of last Sem/Year Result
2. Copy of 10<sup>th</sup> Marksheet

1027540

# माध्यमिक शिक्षा पार्यट, उत्तर प्रदेश

Board of High School and Intermediate Education U.P.



हाईस्कूल परीक्षा - २०१९

High School Examination - 2019

प्रमाणपत्र सह अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | अनुपठ केंद्र विद्यालय कोड<br>Dist./Centre/School Code | सामान्य व्यक्तिगत<br>Regular/Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|--------------------------------------|------------------------------|---------------------------------------|
| 0362154                | 09/11035/1160   | REGULAR                              | FULL EXAM                    | 09253581                              |

प्रमाणित किया जाता है कि (This is to certify that)

श्रीमती श्रीमती (According to the Board's Record) SHEETAL

आपका पुत्र/पुत्री (son/daughter of Mr.) MANJU DEVI

का नाम है (Name) YASHVEER

जिनका जन्म तिथि (Date of Birth) 4TH MARCH TWO THOUSAND FOUR (04-03-2004)

में परीक्षा 2019 में आयोजित हाईस्कूल परीक्षा में (Candidate has appeared for High School Examination held in February 2019)

से प्राप्त किया गया है (with the following data) A K P INT COLL KHURJA BULANDSHAHR

से प्राप्त किया गया है (with the following data)

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तक<br>Obtained Marks | अंक<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|----------------------------|--------------|----------------|---------------------|
| HINDI           | 100                      | 031 027                    | 058          | C1             | PASSED              |
| ENGLISH         | 100                      | 026 029                    | 055          | C1             |                     |
| HOME SCIENCE    | 100                      | 023 026                    | 049          | C2             |                     |
| SCIENCE         | 100                      | 023 028                    | 051          | C1             |                     |
| SOCIAL SCIENCE  | 100                      | 013 F 027                  | 040 F        | D              |                     |
| DRAWING         | 100                      | 043 025                    | 068          | B2             |                     |

Candidate clearing any 05 subjects out of 06 will be declared pass. No. divisions are awarded.

Category of Moral, Yoga, Sports and Physical Education: C

For result verification visit website: [www.upmsb.edu](http://www.upmsb.edu) or [upmsb.gov.in](http://upmsb.gov.in)

दिनांक (Date): 27TH APRIL 2019

स्थान (Place): Prayagraj, Uttar Pradesh

Note: For important instructions see overleaf



नीना शोदासव  
(Neena Shodasav)  
सचिव (Secretary)



CHECK ANOTHER ROLL NO



## BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

000 SEMESTER RESULT MARCH-2021

### MARKS SHEET

**INSTITUTE NAME** VITTI COLLEGE OF FOOTBALLING, GORHPA, BILAUDEWARA, GORHPA  
**BRANCH NAME** B.TECH (ELECTRICAL ENGINEERING) SEMESTER  
**STUDENT NAME** SHEETAL  
**ROLL NUMBER** 2142030001

ENROLLMENT NO.

E1111912000014

| PAPER CODE                        | PAPER NAME                                      | MARKS         |                |                |
|-----------------------------------|---|---------------|----------------|----------------|
|                                   |   | MAXIMUM MARKS | Achieved Marks | Obtained Marks |
| <b>THEORY</b>                     |   |               |                |                |
| 12001                             | APPLIED MATHEMATICS-I                           | 50            | 17             | 34             |
| 12003                             | ELECTRICAL INSTRUMENTS AND MEASUREMENT          | 50            | 17             | 34             |
| 12002                             | ELECTRICAL AND ELECTRONIC ENGINEERING MATERIALS | 50            | 17             | 34             |
| 12004                             | DIGITAL ELECTRONICS                             | 50            | 17             | 34             |
| 12007                             | ELECTRICAL MACHINES-I                           | 50            | 14             | 28             |
| 12008                             | ENVIRONMENTAL STUDIES                           | 50            | 17             | 34             |
| <b>PRACTICAL</b>                  |   |               |                |                |
| 12001                             | ELECTRICAL MACHINES-I                           | 40            | 15             | 28             |
| 12002                             | ELECTRICAL INSTRUMENTS AND MEASUREMENT          | 40            | 15             | 28             |
| 12003                             | DIGITAL ELECTRONICS                             | 40            | 16             | 28             |
| 12008                             | ENVIRONMENTAL STUDIES                           | 30            | 12             | 20             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b> |   |               |                |                |
| 12009                             | SESSIONAL                                       | 100           | 0              | 00             |
| 12010                             | STUDENT CANTO ACTIVITIES (SCA)                  | 20            | 0              | 00             |
| <b>BACK PAPER</b>                 |   |               |                |                |
| 12010                             | APPLIED PHYSICS-I                               | 50            | 17             | 34             |
| 12011                             | APPLIED CHEMISTRY                               | 50            | 17             | 34             |
| 12012                             | ENGINEERING DRAWING-I                           | 50            | 20             | 38             |

**RESULT - ELIGIBLE FOR NEXT SEMESTER**

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भारत सरकार  
Government of India

शीतल  
SHEETAL  
व्यक्ति DOB 04/03/2004  
महिला / FEMALE

4978 9589 6081

मेरा आधार, मेरी पहचान



एनडीएल सिविल पहचान प्राधिकरण  
Unique Identification Authority of India

पता:  
DAO: यशवीर, नेहरुपुर, धरपा, खुरजा  
करन, बुलंदशहर,  
उत्तर प्रदेश - 203131

Address:  
DAO: Yashveer, NEHRUPUR,  
DHARPA, Khurja Rural,  
Bulandshahr,  
Uttar Pradesh - 203131

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