

विषयवार उपस्थिति तालिका का प्रारूप

दिनांक : 12/08/2021

शिफ्ट : IInd

विषय : Repair & Maintenance पेपरकोड : 2304

| क्रमक | परीक्षार्थी का अनुक्रमांक | उत्तरपुस्तिका क्रमांक | कक्ष संख्या | परीक्षार्थी के हस्ताक्षर | कक्ष परिनिरीक्षक के हस्ताक्षर |
|-------|---------------------------|-----------------------|-------------|--------------------------|-------------------------------|
| 1     | 2184343455002             | 200932763             | F-7         | Aditya Singh             | Sachin                        |
| 2     | 2184343455013             | 200932800             | F7          | <del>Aditya Singh</del>  | Sachin                        |
| 3     | 2184343455015             | 200932797             | F-7         | <del>Sachin</del>        | Sachin                        |
| 4     | 2184343455006             | 200932798             | F-7         | AB                       | Sachin                        |
| 5     | 2184343455001             | 200932759             | F-7         | Amit Pandey              | Sachin                        |
| 6     | 2184343455009             | 200932760             | F-7         | Hankur Kumar Rai         | Sachin                        |
| 7     | 2184343455007             | 160944590             | F7          | Anur Kumari              | Sachin                        |
| 8     | 2184343455011             | 200932761             | F-7         | Ayush Srivastava         | Sachin                        |
| 9     | 2184343455014             | 200932780             | F-7         | Gulind Singh             | Sachin                        |
| 10    | 2184343455005             | 200932771             | F7          | Kaishwar Ji Singh        | Sachin                        |
| 11    | 2184343455008             | 200932762             | F-7         | Prity Kumar Rai          | Sachin                        |
| 12    | 2184343455010             | 200932795             | F-7         | <del>Aditya Singh</del>  | Sachin                        |
| 13    | 2184343455009             | 200932757             | F7          | Ravindra                 | Sachin                        |
| 14    | 2184343455001             | 200932758             | F-7         | S. Hussain               | Sachin                        |
| 15    | 2184343455003             | 200932777             | F-7         | <del>Aditya Singh</del>  | Sachin                        |
| 16    | 2184343455004             | 160944593             | F-7         | Harishwar Rai            | Sachin                        |
| 17    | 2184343455003             | 200932799             | F-7         | Vorun Tiwari             | Sachin                        |
| 18    | 2184343455012             | 200932792             | F-7         | Vipin Kumar              | Sachin                        |
| 19    |                           |                       |             |                          |                               |
| 20    |                           |                       |             |                          |                               |
| 21    |                           |                       |             |                          |                               |
| 22    |                           |                       |             |                          |                               |
| 23    |                           |                       |             |                          |                               |
| 24    |                           |                       |             |                          |                               |
| 25    |                           |                       |             |                          |                               |
| 26    |                           |                       |             |                          |                               |
| 27    |                           |                       |             |                          |                               |
| 28    |                           |                       |             |                          |                               |
| 29    |                           |                       |             |                          |                               |
| 30    |                           |                       |             |                          |                               |

कुल उपस्थित परीक्षार्थियों की संख्या रु 18  
 कक्ष में कुल अनुपस्थित परीक्षार्थियों की संख्या रु. 00

सहायक केंद्र अधीक्षक द्वारा सत्यापन

*[Signature]*  
 केंद्र अधीक्षक के हस्ताक्षर  
 Centre Superintendent  
 Vision Institute of Technology  
 Kanpur

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 Centre Superintendent  
 Vision Institute of Technology  
 Kanpur



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## ODD SEMESTER RESULT MARCH-2021

### MARKS SHEET

|                       |   |                       |                 |
|-----------------------|---|-----------------------|-----------------|
| <b>INSTITUTE NAME</b> | AXIS INST. OF DIPLOMA ENGINEERING SALEMUR, MAHARAJPUR, KANPUR CODE 3359 |                       |                 |
| <b>BRANCH NAME</b>    | [345] [MECHANICAL ENGINEERING (MAINTENANCE)] 05 SEMESTER                |                       |                 |
| <b>STUDENT NAME</b>   | PRINCE KUMAR RAI  |                       |                 |
| <b>ROLL NUMBER</b>    | 2184343455008   | <b>ENROLLMENT NO.</b> | E18335934500022 |

| PAPER CODE                                 | PAPER NAME   | MARKS         |               |                |
|--|--|---------------|---------------|----------------|
|  |  | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| <b>THEORY</b>                              |  |               |               |                |
| 345501                                     | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50            | 17            | 22             |
| 345502                                     | THEORY OF MACHINES                                   | 50            | 17            | 22             |
| 345503                                     | MACHINE DESIGN                                       | 50            | 17            | 11             |
| 345504                                     | PRODUCTION TECHNOLOGY                                | 50            | 17            | 32             |
| 345505                                     | PRODUCTION MANAGEMENT                                | 50            | 17            | 17             |
| 345506                                     | REPAIR AND MAINTENANCE-I                             | 50            | 17            | MW             |
| <b>PRACTICAL</b>                           |  |               |               |                |
| 345521                                     | PRODUCTION TECHNOLOGY                                | 50            | 20            | 42             |
| 345522                                     | PRODUCTION MANAGEMENT                                | 20            | 8             | 18             |
| 345523                                     | REPAIR AND MAINTENANCE-I                             | 20            | 8             | 15             |
| 345524                                     | INDUSTRIAL TRAINING ( 4 WEEKS )                      | 50            | 20            | 44             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b>          |  |               |               |                |
| 345551                                     | SESSIONAL  | 160           | 0             | 124            |
| 345552                                     | STUDENT CENTRED ACTIVITIES (SCA)                     | 30            | 0             | 26             |
| <b>BACK PAPER</b>                          |  |               |               |                |
| 345301                                     | APPLIED MATHEMATICS-III                              | 50            | 17            | 24             |
| 345305                                     | WORKSHOP TECHNOLOGY                                  | 50            | 17            | 28             |
| <b>RESULT - ELIGIBLE FOR NEXT SEMESTER</b> |  |               |               |                |

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