

## BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

| ODD SEMESTER RESULT MARCH-2021 |  |                |                 |  |  |
|--------------------------------|--|----------------|-----------------|--|--|
| MARKS SHEET                    |  |                |                 |  |  |
| INSTITUTE NAME                 | GOVERNMENT POLYTECHNIC HINDALPUR, HAPUR CODE 1693                              |                |                 |  |  |
| BRANCH NAME                    | [379] [ELECTRICAL ENGINEERING (INDUSTRIAL CONTROL) [LATERAL ENTRY]] 03 SEMSTER |                |                 |  |  |
| STUDENT NAME                   | BHUMESH CHAUHAN  |                |                 |  |  |
| ROLL NUMBER                    | 2189893793003  | ENROLLMENT NO. | E20169337900002 |  |  |

|                                     | 1  | MARKS            |                  |                |  |
|-------------------------------------|--|------------------|------------------|----------------|--|
| PAPER CODE                          | PAPER NAME                                       | MAXIMUM<br>MARKS | MINIMUM<br>MARKS | OBTAINED MARKS |  |
| THEORY                              |  |                  |                  |                |  |
| 379301                              | APPLIED MATHEMATICS-III                          | 50               | 17               | MW             |  |
| 379302                              | ELECTRICAL INSTRUMENTS AND MEASUREMENT           | 50               | 17               | 20             |  |
| 379303                              | ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS | 50               | 17               | 17             |  |
| 379304                              | DIGITAL PRINCIPLES AND ELECTRONICS               | 50               | 17               | 18             |  |
| 379305                              | ELECTRICAL MACHINES-I                            | 50               | 17               | 14             |  |
| 379306                              | ENVIRONMENTAL STUDIES                            | 50               | 17               | 22             |  |
| PRACTICAL                           |  |                  |                  |                |  |
| 379321                              | ELECTRICAL MACHINES-I                            | 40               | 16               | 34             |  |
| 379322                              | ELECTRICAL INSTRUMENTS AND MEASUREMENT           | 40               | 16               | 31             |  |
| 379323                              | DIGITAL PRINCIPLES AND ELECTRONICS               | 40               | 16               | 34             |  |
| 379324                              | ENVIRONMENTAL STUDIES                            | 20               | 10               | 16             |  |
| SESSIONAL/GAMES/DISCIPLINE          |  |                  |                  |                |  |
| 379351                              | SESSIONAL  | 190              | 0                | 164            |  |
| 379352                              | STUDENT CENTRED ACTIVITIES (SCA)                 | 30               | 0                | 21             |  |
| QUALIFYING PAPER                    |  |                  |                  |                |  |
| 379316                              | COMMUNICATION SKILLS-I                           | 50               | 17               | 12             |  |
| 379317                              | APPLIED MATHEMATICS - I                          | 50               | 17               | 19             |  |
| 379318                              | APPLIED PHYSICS-I                                | 50               | 17               | 18             |  |
| 379319                              | APPLIED CHEMISTRY                                | 50               | 17               | 25             |  |
| 379331                              | APPLIED PHYSICS-I                                | 20               | 8                | 16             |  |
| 379332                              | APPLIED CHEMISTRY                                | 20               | 8                | 17             |  |
| 379333                              | COMMUNICATION SKILLS-I                           | 20               | 8                | 17             |  |
| RESULT - ELIGIBLE FOR NEXT SEMESTER |  |                  |                  |                |  |

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