



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

ODD SEMESTER RESULT MARCH-2021

MARKS SHEET

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| INSTITUTE NAME | GOVERNMENT POLYTECHNIC HINDALPUR, HAPUR CODE 1693 | | |
| BRANCH NAME | [379] [ELECTRICAL ENGINEERING (INDUSTRIAL CONTROL) [LATERAL ENTRY]] 03 SEMSTER | | |
| STUDENT NAME | PRASHANT KUMAR SAINI | | |
| ROLL NUMBER | 2189893793002 | ENROLLMENT NO. | E20169337900001 |

| PAPER CODE | PAPER NAME | MARKS | | |
|--|--|---------------|---------------|----------------|
| | | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| THEORY | | | | |
| 379301 | APPLIED MATHEMATICS-III | 50 | 17 | MW |
| 379302 | ELECTRICAL INSTRUMENTS AND MEASUREMENT | 50 | 17 | 34 |
| 379303 | ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS | 50 | 17 | 21 |
| 379304 | DIGITAL PRINCIPLES AND ELECTRONICS | 50 | 17 | 37 |
| 379305 | ELECTRICAL MACHINES-I | 50 | 17 | 18 |
| 379306 | ENVIRONMENTAL STUDIES | 50 | 17 | 28 |
| PRACTICAL | | | | |
| 379321 | ELECTRICAL MACHINES-I | 40 | 16 | 36 |
| 379322 | ELECTRICAL INSTRUMENTS AND MEASUREMENT | 40 | 16 | 32 |
| 379323 | DIGITAL PRINCIPLES AND ELECTRONICS | 40 | 16 | 35 |
| 379324 | ENVIRONMENTAL STUDIES | 20 | 10 | 18 |
| SESSIONAL/GAMES/DISCIPLINE | | | | |
| 379351 | SESSIONAL | 190 | 0 | 168 |
| 379352 | STUDENT CENTRED ACTIVITIES (SCA) | 30 | 0 | 22 |
| QUALIFYING PAPER | | | | |
| 379316 | COMMUNICATION SKILLS-I | 50 | 17 | 26 |
| 379317 | APPLIED MATHEMATICS - I | 50 | 17 | 42 |
| 379318 | APPLIED PHYSICS-I | 50 | 17 | 33 |
| 379319 | APPLIED CHEMISTRY | 50 | 17 | 31 |
| 379331 | APPLIED PHYSICS-I | 20 | 8 | 16 |
| 379332 | APPLIED CHEMISTRY | 20 | 8 | 17 |
| 379333 | COMMUNICATION SKILLS-I | 20 | 8 | 18 |
| RESULT - ELIGIBLE FOR NEXT SEMESTER | | | | |

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